

UNOFFICIAL COPY

93302665

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MILAN V. ADRIAN, DIVORCED NOT SINCE REMARRIED

to CENTURION FINANCIAL GROUP, INC. and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated JULY 20, 19 90, calling for the original principal sum of EIGHTY SEVENTHOUSAND AND NO/100 dollars (\$87,000.00), and recorded in Mortgage Record, page, and/or instrument # 90356866, of the records in the Office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to-wit:

SEE ATTACHMENT

DEPT. 01 RECORDING 11:00 AM FROM 5:00 04/23/93 09:35:00 #1724 # 93-302665 COOK COUNTY RECORDER

11-19-305-024-1009

901 WASHINGTON UNIT 3A EVANSTON IL 60202 is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized this 22ND day of JUNE, 19 92.

BANC ONE MORTGAGE CORPORATION

By (Signature) STEVEN J. GROSE VICE PRESIDENT

By (Signature) LINDA KARG VICE PRESIDENT

Corporate Seal

State of INDIANA) County of MARION) SS

Before me, the undersigned, a Notary Public in and for said County and State this 22ND day of JUNE, 19 92, personally appeared STEVEN J. GROSE, VICE PRESIDENT AND M. LINDA KARG, VICE PRESIDENT

respectively, of BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My commission expires: SUSAN GREESON Notary Public State of Indiana COUNTY OF MARION My Commission Expires January 2, 1994

(Signature) SUSAN GREESON Notary Public

This instrument prepared by: KATHY SCHUMPERT

DEPT. OF REVENUE BANC ONE MORTGAGE CORPORATION 450 E. WASHINGTON ST. SUITE 200 EVANSTON, IL 60204

\$ 23.50

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Property of Cook County Clerk's Office

93302665

DEERFIELD, ILLINOIS 60015

("Lender").

Borrower owes Lender the principal sum of
EIGHTY SEVEN THOUSAND AND NO/100

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Dollars (U.S. \$ 87,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 1, 2020**. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 3A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); LOT A IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWNS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22154, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2480768; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

11-19-305-024-1009
VOLUME 058

which has the address of **901 WASHINGTON-UNIT 3A** **EVANSTON**
(Street) (City)
Illinois **60202** ("Property Address")
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/03

Amended 5/07

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VAH MORTGAGE FORMS • (31)293 (11/01) • (MDS) 1/01

93302665

REC-4260

SEE TITLE CURATIVE ORDER

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