

UNOFFICIAL COPY

3066711 CORP
A

1992-26

Please Record and Return to:
The Prudential Home Mortgage Company, Inc
P.O. Box 3450
Frederick, MD 21701

93302791

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, PHMC, INC. AND P.H. MORTGAGE COMPANY, INC., DOING BUSINESS AS THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. hereby sells, assigns and transfers to:

FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE,
180 EAST 5TH STREET
SAINT PAUL, MN. 55101

its successors and assigns, all of its right, title, and interest in and to a certain mortgage/deed of trust executed by :
JIMMY WEITZMAN AND JULIE B. WEITZMAN, HUSBAND AND WIFE

to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

and bearing date 06-10-92
and recorded in the office of the recorder COOK County, State of Illinois in Book No. on Page as Document No. 92433889
on the date 00-00-00. 6-16-92
Signed the 16th day of June, 1992

PHMC, INC. AND P.H. MORTGAGE COMPANY INC. DOING BUSINESS AS THE PRUDENTIAL HOME MORTGAGE COMPANY, INC

ATTESTED: *[Signature]*

By *[Signature]*

DAVID LUCCHINO
ASSISTANT SECRETARY

J.R. CRANE
VICE-PRESIDENT

TAX: 04 32 402 057 1042 SEE ATTACHED LEGAL

93302791

WITNESSED BY: *[Signature]*
GONNA ELLIS

WITNESSED BY: *[Signature]*
JENNIFER WILES

Property Address:
701 FORUM SQUARE, AP
GLENVIEW, IL 60025

State of Maryland)
) SS.
County of Frederick)

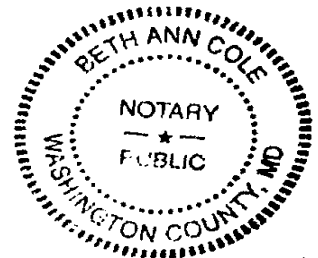
DEPT-01 RECORDING \$23.00
TR 035 TRAN 5620 04/23/93 11:52:00
#185 # *93-302791
COOK COUNTY RECORDER

On this 16th day of June, 1992 before me, the undersigned a Notary Public of the State of Maryland, personally appeared J.R. Crane and David Lucchino, 5325 SPECTRUM DRIVE, FREDERICK, MD 21701, RESPECTIVELY to me personally known, who being duly sworn, did say that they are a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, of THE PRUDENTIAL HOME MORTGAGE COMPANY INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said J.R. Crane and David Lucchino acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL HOME MORTGAGE COMPANY INC. by it voluntarily done and executed. Witness my hand and notarial seal the day and last year above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
The Prudential Home Mortgage Company, Inc.
P. O. Box 3450
Frederick, MD - 21701
By: *[Signature]*
ELIZABETH RICKETTS

BETH ANN COLE
My Commission Expires March 28, 1995



23.00

UNOFFICIAL COPY

COMPLETE LEGAL DESCRIPTION

3066711

UNIT 502 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30 DAY OF JUNE, 1989 AS DOCUMENT NUMBER 3167305

UNDIVIDED 1 6874% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTH 37 DEGREES 23 MINUTES 34 SECONDS EAST, 571 07 FEET; THENCE SOUTH 36 DEGREES 46 MINUTES 15 SECONDS EAST, 325 13 FEET; THENCE SOUTH 54 DEGREES 59 MINUTES 07 SECONDS WEST, 363 46 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, 351 29 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, 369 66 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST, 0 00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 253 83 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 26 67 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 5 50 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23 67 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 5 50 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 26 67 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 253 83 FEET; THENCE SOUTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 77 00 FEET TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 32 WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NUMBER 2492593; THENCE SOUTH 37 DEGREES 23 MINUTES 34 SECONDS EAST, 571 07 FEET; THENCE SOUTH 36 DEGREES 46 MINUTES 15 SECONDS EAST, 325 13 FEET; THENCE SOUTH 54 DEGREES 59 MINUTES 07 SECONDS WEST, 363 46 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, 351 29 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, 369 66 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 26 SECONDS EAST, 00 00 FEET; THENCE WESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 98 37 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23 33 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19 04 FEET; THENCE NORTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 37 33 FEET; THENCE WESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 6 50 FEET; THENCE SOUTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 15 33 FEET; THENCE WESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 77 50 FEET; THENCE SOUTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 22 00 FEET; THENCE WESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19 17 FEET; THENCE SOUTHERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 23 33 FEET; THENCE EASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 122 42 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE ENTIRE PORTION THEREOF LYING ABOVE AND EXTENDING UPWARD FROM AN INCLINED PLANE HAVING AN ELEVATION OF 660.46 FEET ABOVE U. S. C. S. DATUM ALONG THE NORTHERLY BOUNDARY THEREOF, AND AN ELEVATION OF 662.46 FEET ABOVE SAID DATUM ALONG THE SOUTHERLY BOUNDARY THEREOF.

93302791

3066711TEM

CONDOMINIUM RIDER