## UNOFFICIAL COPY 3302796

LOAN NUMBER: 0827634

9206297034

## ASSIGNMENT OF MORIGAGE AND PROMISSORY NOTE

	RIGAGE CORPORATION, an Indiana Corporation,
201 S. Capitol, Ave., Indianapolis, Indiasets over and assigns to:	ana 46255 mmu, nereby selis, transiers,
may have been recognized. Address of the specific discourse and the first have been recognized to the specific discourse and the	
NATIONAL CITY MORIGAGE CO.	
3232 NEWMARK DRIVE	
MIAMISBURG, CHID 45342	and a company and all the paper of the first of the company of the
Mortgage) and promissory note (the Promisdated AFRICAR , 195	92 and are in the original principal amount
	a described and identified by the following recording, instrument number, and/or book and County, IELINOIS :
page number as 1750reserve	and the state of t
	INSTRUMENT
MORTGAGOR(S)	NUMBER BOOK & PAGE
JUDY A. AIELLO , AND WAYNE A. KARPINSKI	92–395135
	cuted this Assignment of Mortgage and Promissory  22ND day of JUNE ,
1992	
	MERCHANTS MORTGAGE CORPORATION
	By: Copation Ill Clini
	Name: C'ATHIA L. MCCLATCHEY TITLE: OFFICE ADMINISTRATOR
STATE OF INDIANA ) ) SS:	9330275E41859 #
COUNTY OF MARION )	- COSK COUNTY RECORDER
On this 22ND day of JUNE	, <u>1992</u> , before me, the
· · · · · · · · · · · · · · · · · · ·	aid County and State, personally appeared
CYNTHIA L. MCCLATCHEY	the OFFICE ADMINISTRATOR
	zed to do so, acknowledged the execution of
	Promissory Note as its voluntary at and deed
for the uses and purposes therein contain	
	MARY C. STENDER, MOTARY PUBLIC SEAL )*
My Commission Expires: 01/29/94	My County of Residence: JOHNSON
This Instrument Prepared by: MERCHANTS M	ORTGAGE CORP.
Return to: National City Mortgage Co. 201 S. Capitol Avenue Indianapolis, IN 46255	RETURN TO: NATIONAL CITY MORTGAGE CG. 3232 NEWMARK DRIVE MYAMISBURG, OH 45342
,	ATTN: Por CEUSING
	D. Show

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A COLLA THER YE UNIT 156 D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NUMBER 8, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2844935, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

[Breet]

PIN# 07-23-101-009-1004

MAIL TO: MERCHANT'S MORTGAGE CORPORATION 201 S. CAPITOL AVENUE INDIANPOLIS, IN 46255 Mes WINDWARD DRIVE which has the address of

SCHAUMBURG

60184 (Minois \_ ("Property Address");