## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

93302821

and existing t	inder the laws of the United ortgage hereinafter mentions	States of America, for and	in considerati	on of the payment of the indebted cured, and the payment to it of the	ness secured by the
the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto					
William	T. Jensen and Manguer	ite J. Jensen			·-····································
all the right,	title, interest, claim or dema	and whatsoever it may have	acquired in,	through or by a certain real esta	ite morigage dated
May 24,	1976	and recorded in the	office of the	Recorder of Deeds of Cook	County,
Illinois on				as Document No.2349/09/	to the following
described pres					•
_	nine in the vi lying North of of the South h sald village o the Northwest Range 9 East o	The North line alf of black nif Barrington be quarter of sect f the third Prison belonging the REOF, this 15th	gton(her of lot ne in the ing the ion 1, 1 nciple 101-105-0 g and apperta	reinarter described one in the re-subdine village of Barri Northeast quarter flownship 42 North, deridian  03  ining.  day of April  RAL SAVINGS AND LOAD ON OF BARRINGTON	ngton
ATTAGE:	. 71.			President	
- Jest	e fema jones	Leave C	), , , ,		
/ /5545	Secretary	$\mathcal{O}$	45	DEPT-OT REGURDING	\$23.50
STATE OF I	LLINOIS   F COOK   8S	933028	821	. 146888 TRAN 5639 0 . #1887 # ※	-302821
1, _ <u>Klm</u>	M. Remensnyder	a notary p	ublic in and f	or the County and State aforesaid	, do hereby certify
that Hugh	n H. Palmer	personally known to	me to be the	President of First F	edera! Savings and
Loan Associat	ion of Barrington, a corpora	tion organized and existing	under the lav	vs of the United States of America	, and
to be the sam	e persons whose names are  President and  on to be affixed thereto, pure	subscribed to the foregoing	instrument, as and delivered the Board of I	etary of said corporation, and person opeared before me and everally act the said instrument and crossed the Directors of said corporation, as their d purposes therein set for n	knowledged that as e corporate seal of y
Given un	der my hand and notarial se	AL SEAL MENSNYDER	of April	19 52	_
My Commissio	on expires NOTARY PUBLIC, My Commission (	STATE OF ILLINOIST -	Deno	Notary Public	<u>er</u>
FOR TH	E PROTECTIO	N OF THE		THIS INSTRUMENT WAS PREP	ARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

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