

**UNOFFICIAL COPY OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE DEED

Loan No. 390301495

the above space for recorders use only **93302929**

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

VLADISLAV GALUSKA AND MARIE GALUSKA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **91520621**

and Assignment of Rents, recorded in the Records Office of **COOK** County, in the State of Illinois, as Document

Number **91520622** to the premises therein described situated in the County of **COOK**, State of

Illinois, as follows, to

P.I.N. 18201000731083 **N/K/A MIDAMERICA FEDERAL SAVINGS BANK**

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be assigned to these presents by its ASSISTANT Vice President, and attested by its Assistant Secretary, this **15th** day of **March**, A.D. 19**93**.

N/K/A MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)

93302929

BY:

[Signature]
ASST. Vice President

ATTEST:

[Signature]
DEPT. **1899** ASSISTANT RECORDER **04/23/93 11:07 AM**

COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. **MY COMMISSION EXPIRES** 5/2/94

"OFFICIAL SEAL"
GLORIA D. JICKLA
Notary Public, State of Illinois
My Commission Expires **5/2/94**

[Signature]
Gloria D. Jickla
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS ABOVE DESCRIBED PROPERTY HERE.

INDIAN HEAD PARK, IL 60525

Mail to:

LA GRANGE FEDERAL SAVINGS & LOAN
One North La Grange Road
La Grange, Illinois 60525

KENNETH HORN INSTRUMENT WAS PREPARED BY: AGS XX
MIDAMERICA FEDERAL SAVINGS BANK 10/30/92
1001 XXX WASHINGTON ST
CLARENDON HILLS IL 60514

01-1136933-9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:
UNIT NUMBERS 614 AND P-87, IN THE WILSHIRE NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN SAID DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

93302929