

UNOFFICIAL COPY

Know all Men by these presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

93302947

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES A. HOFFMAN AND DOROTHY A. HOFFMAN, HIS WIFE, IN JOINT TENANCY, OF

1128 N. KENNICOTT, ARLINGTON HEIGHTS, IL 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of MARCH, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88116586, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 127 IN SHERWOOD SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS PER PLAT RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 20,701,276, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS 97 90
 T#9979 TRAN 7922 04/23/93 11:12 00
 #2597 # 04-123-0302374
 COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 03-19-313-010
 IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI
 14 N. DRYDEN
 ARLINGTON HTS, IL 60004

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 2ND day of APRIL, A. D. 1993.

By: *Virgil T. Stutzman* EXEC. VICE President
 Attest: *Barbara M. Brehmer* Secretary

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, THE UNDERSIGNED, VIRGIL T. STUTZMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 2ND day of APRIL, A. D. 1993

Lorraine Kerley
 NOTARY PUBLIC 230

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION 93302947

TO