

UNOFFICIAL COPY

BANK ONE

Release Deed

Full

Partial

51688 0344
17750 39945

93302376

Know all Men by these presents, That Bank One, LAGRANGE-ARLINGTON HEIGHTS ("Bank") in consideration of one dollar, and E/k/a FIRST ILLINOIS BANK & TRUST other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TRUSTEE U/T/A DATED JANUARY 3, 1990 AND KNOWN AS TR. 9681, 311 S. ARLINGTON HEIGHTS, ROAD
MTG., SECURITY ACMT. & FINANCING SIMI. & ASSIGNMENT OF RENTS.
ARLINGTON HEIGHTS, IL 60005

its/his/their heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

JANUARY 3, 1990, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois as Document Number(s) 90201695 and 90201696

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

EXHIBIT "A" - LEGAL DESCRIPTION

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PARCEL I:

THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TEMBERLAKE ESTATED, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 87.21 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 727 (B-1) AND 723 (C) TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 25.67 FEET ALONG THE EAST LINE OF SAID LOT 3; THENCE NORTH 76 DEGREES 45 MINUTES 12 SECONDS WEST 63.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 723 (C) AND 719 (C-1) TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE NORTH 13 DEGREES 26 MINUTES 56 SECONDS EAST 25.67 FEET ALONG THE WEST LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

93302376

PARCEL II:

A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF CONVENANTS, CONDITIONAL RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201-,697.

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE-ARLINGTON HEIGHTS, Illinois as of FEBRUARY 16, 19 93

PIN 02-15-112-003

Bank One, LAGRANGE-ARLINGTON HEIGHTS
E/ k/a FIRST ILLINOIS BANK & TRUST

By: STUART S. SCHRAMM

ASST. VICE PRESIDENT

Attest: Richard Jakob

RICHARD JAKOB

His: LOAN OPERATION SUPERVISOR

93302376

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE-ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Patricia A. Felinczak
PATRICIA A. FELINCZAK Notary Public

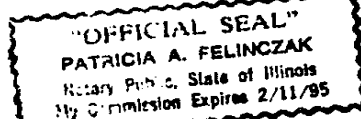
This instrument was prepared by

ROSE M. CARTER

BANK ONE LAGRANGE-ARLINGTON

311 S. ARLINGTON HEIGHTS, ROAD

ARLINGTON HEIGHTS, IL 60005



Mail To: J. Foreman
723 Walden Dr.
Palatine, IL 60067
Box 15

White - Original

Canary - Credit File Copy

Pink - Customer Copy

UNOFFICIAL COPY

93305376

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DEPT-01 RECORDING \$23.00
T84444 TRAN 7882 04/23/93 11:57:00
05281 * -93-302376
COOK COUNTY RECORDER

93302376

93305376

Property of Cook County Clerk's Office

RECORDED
INDEXED
APR 23 1993
CLERK OF COOK COUNTY

Handwritten notes and signatures at the bottom of the page.