

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDING \$25.00
T#0008 TRAM 5760 04/23/93 16:30:00
#2976 # *--93-303675
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the entering and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/31/91 made and executed by JLMARS Z DUKATS ILGA M DUKATS

FIN # 09-27-418-009

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***123,700.00 covering premises situate

213 N BROADWAY AVENUE COOK IL. 600680000
PARK RIDGE

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL. in BOOK of Mortgages, PAGE 93303675

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
By: SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared By: Rose Duvick

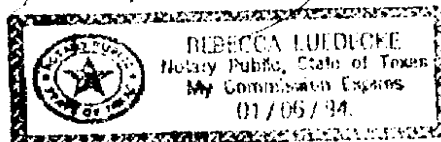
STATE OF TEXAS)
) ss

COUNTY OF HARRIS)

Do It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared SUE ROGERS and Elizabeth Sanders who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Elizabeth Sanders
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



Handwritten notes: 2339, J.C.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93000075

UNOFFICIAL COPY

9 2 0 1 1 1 8 2

705
146462

LOAN NUMBER: 6541700
ISSUED TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1301 BASSWOOD, SUITE 340
SPRINGFIELD, IL 60173

-92-014080

[Space Above This Line For Recording Data]

MORTGAGE

92014080

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 26, 1991 . The mortgagor is

ILMARS Z. DUKATS AND ILGA M. DUKATS, HIS WIFE

DEPT-01 RECORDING \$31.50
T46666 TRAN 8627 01/09/92 09:58:00
*92-014080
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THREE THOUSAND SEVEN HUNDRED AND 00/100 Dollars (U.S. \$ 123700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 55 IN PARK RIDGE HOWARD CENTER SUBDIVISION OF THE EAST 2/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3150
mail
92003675

which has the address of 213 N BROADWAY AVENUE PARK RIDGE (Street, City);
Illinois 60068 ("Property Address");
[Zip Code]

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Property of Cook County Clerk's Office