

93303677

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **UNITED SAVINGS ASSN OF TEXAS FSB**, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
 2339 ROUTE 70 WEST
 CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.00
 T#0000 FROM 5760 04/23/93 14:38 00
 #2098 # 93-303677

COOK COUNTY RECORDER
 hereinafter referred to as **ASSIGNEE**,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 01/24/92 made and executed by MARTIN BOHMAN LINDA A BOHMAN

PIN # B-18-400-011

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$***80,000.00 covering premises situate

4373 N OAK PARK AVENUE COOK IL 606340000
 HARWOOD HILL

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in **BOOK** of Mortgages, **PAGE** 92-055635
Recording Date: Jan. 28, 1992

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein. **93303677**

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JUNE 17, 1992**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
 CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
 By: Sue Rogers
SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared By: Rebecca Luedicke

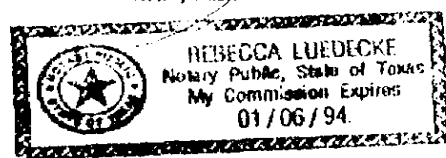
Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
 COUNTY OF HARRIS)

So It Remembered That On This 17TH day of JUNE, 1992, before me, the undersigned authority, personally appeared SUE ROGERS, who is the **ASSISTANT VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Luedicke
 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
 2339 ROUTE 70 WEST
 CHERRY HILL, NEW JERSEY 08034



2300
 D.C.

UNOFFICIAL COPY

93303877

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 0 5 6 3 5

LOAN NUMBER: 6542542
ISSUED TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1001 HARWOOD, SUITE 340
CHICAGO, IL 60173

705
149081

92055635



DEPT-01 RECORDING \$31.50
T4444 TRAN 1579 01/28/92 15:57:00
\$1189 + D *-92-055635
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 20, 1992**

The mortgagor is

MARTIN BOHMAN AND LINDA A. BOHMAN, HIS WIFE

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TEXAS

which is organized and existing under the laws of **THE UNITED STATES**, and whose
address is **3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027**

("Lender"). Borrower owes Lender the principal sum of

EIGHTY THOUSAND AND 00/100

Dollars (U.S. \$ **80000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2007**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 11 IN BLOCK 4 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE WEST 2329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT 2686698, IN BOOK 6186/303) IN COOK COUNTY, ILLINOIS.

92055635

31-50
[Signature]

which has the address of **4373 N OAK PARK AVENUE**
Illinois **60634** ("Property Address");

HARWOOD HEIGHTS (Street, City).

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014, 9/90

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VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7291

Initials: **M.B.**
L.A.B.

ORDER # 11466

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