93303943

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) toan No. 776419/(ESPINOZA)

THREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitles and authorized to receive said payment, does hereby release, satisfy, and discharge From the lien, force, and effect of said Mortgage.

THEODOR: MAFAEL ESPINOZA & LUZ MARIA ESPINOZA, HIS WIFE THEODOR: GMAC AT ATGAGE CORPORATION OF PA AMOUNT 80,650.01

Amoune au 050.07 7194746 Of Mortgage: 11-29-d9 Of Magarding: 11-30-83 Uniber: 16-20-211-015 Walley 16-20-211-015

er 1343 S. SETH COURT, GICERO: IL Fument #: 3843743 ACHMENT "A" FOR LEGAL DESCRIPTION

PEFT-01 RECORDING \$23,50 T\$4444 TRAN 7901 04/23/93 12:58:00 サ5342 サードーランコンタルコ COOK COUNTY RECORDER

92817077

end recorded in the records of	COOK	County, ILLINOIS	93303943
IN WITHESS WHEREOF, the unders			
	PLATE	VALLEY KUNDING	LP
	A THE VOL	M. VESTPHAL	NERAL PARTNER
		RESIDENT	*
		LASHLEY	The same party and the same of
STATE OF NEBRASKA	ASS1. S	ECRETARY (
	ss		O _{Sc.}
On thite FEBRUARY 23, 1993 eg: sonally appeared MEL	VIN M. WESTPHAL a	ind REGINA LA	SHLEY
<pre>personally known to me (or pro executed the within instrument respectively, on behalf of</pre>	as VICE PRESIDENT	and ASST.	
	a state and an experience of the state of th		ar
acknowledged to me, that they, instrument for the purposes instrument pursuant to its by-	as such officers, being au therein contained and th	thorized so to do, at such Corporatio	executed the foregoir m executed the withi
WITHESS My hand and official s	eal.	Wylenky	
OEMBAL NOTARY-State of Rebrask: TAMMY L. HENKEL Ny Comir. Exp. Febr. 24, 199	NOTARY PUBLIC		<u></u>
			~6

Property of Cook County Clerk's Office

53363943

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) LOAD NO. 376419/(ESPINOZA)

ATTACHMENT "A"

EQT 4 IN THOMAS TREFIL'S SUBDIVISION OF LOT 6 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 29 NORTH, AL.
OF The
ODERTH OF COOK COUNTY CLERK'S OPEN 303943 PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R06.119223

Property of Cook County Clerk's Office