

SATISFACTION OF MORTGAGE  
**UNOFFICIAL COPY**

93303978

SMC # 1067305

VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized existing under the laws of the State of Illinois, does hereby certify that a estate mortgage now owned by it, dated NOVEMBER 17, 1989 by WILLIE J HATCHETT AND ROYDELL HATCHETT, HIS WIFE

Mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 99558926 in the Office of the Recorder of Deeds, COOK County, ILLINOIS and the mortgage is with, the indebtedness thereby red, fully paid, satisfied and discharged, and the Recorder of Deeds is authorized and directed to release and discharge the same upon record.

LOT 7 AND THE EAST 9 FEET OF LOT 8, IN BLOCK 20 IN SUBDIVISION OF THE SOUTH-EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-33-408-013-0000

WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be affixed and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary this 18TH Day of MARCH 1993

WITNESSED:

BY:

*David W. Silha*  
Asst. Vice President

ATTESTED:

*Leslie A. Townsend*  
Asst. Secretary

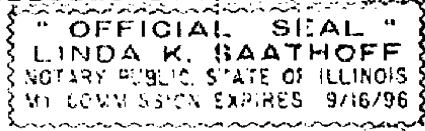
1993 MAR 18 10 46 AM '93  
11678  
COOK COUNTY RECORDER

OF ILLINOIS)  
Y OF COOK )

SS:

as undersigned, a Notary Public in and for said County, and the State said, do hereby certify that David W. Silha, personally known to me to be Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

under my hand and official seal this 18TH day of MARCH, 1993  
my commission expires on



93303978

*Linda K. Saathoff*  
NOTARY PUBLIC

DOCUMENT WAS PREPARED BY:  
ARY RIHANI

MORTGAGE COMPANY  
West 95th Street  
awn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

IN RECORDED SATISFACTION TO:

WILLIE J. HATCHETT  
N. 137TH PALCE  
VERDALT, ILLINOIS 60627

*Edward Stanula*  
*162150 Lakes*  
*S. Hillman*  
BOX 32

*30*

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Property of Cook County Clerk's Office

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