....UNOFFICIAL COPY

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

FORPENDENCE ONE MORTGAGE CORPORATION
600 HOLIDAY PLAZA DRIVE, STE 250
MATTESON, ILLINOIS 60443

93303031.

BOX 260

LOAN NO. 1873016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE P.ECEIVED, the undersigned hereby grants, assigns and transfers to
INCEPOENCE ONE MORTGAGE COPPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 13, 1093
, executed by
THOMAS A. FEREER (AND) FORIN V. FERSER, HASBAND AND WIFE

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 915 W. 175TH ST. HOMEWOOD, ILLINOIS 80430 and recorded in Book/Volume No. , page (s) , as Document No. County Records, State of Illinois described hereinafter as follows:

UNIT 8432 TOGETHER WITH ITS UNDIVIDED PLACE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NO. 3 CONDOMINIUM AS

DELINEATED AND DEFINED IN THE DECLARATION RECAPTED AS DOCUMENT DEPT-OF PROCESSINGS.

NO. 88-148707 AS AMENDED FROM TIME TO TIME, IN THE MORTHWEST 1/4#9999 CHAIN 1903 04/23/93 12:07/90 OF SECTION 23, TOWNS-IP 36 NORTH, RANGE 12, EAST OF THE THIRD PROCESSAL.

MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER

TAX ID ii). 27-23-116-023-1030 PROPERTY ADDRESS: 8432 LECTBERRY AVENUE TUNLEY PARK. IJLLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

93303031

STATE OF ILLINOIS COUNTY OF COOK

on APRIL 13, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Kimberly J. Burks Nancy J. Spice.

To me personally known, who, being duly sworn by me, and say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named netering which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's linard of threctors and that he / she acknowledges said instrument to be the free act and deed of said corporation

Notary Pub	lie Karen	With	KAREN	VITHA	

My Commission Expires 2/4/95 County, IL

-			. •
By:AMERICAN	STATES	MORTGAGE,	INC

KIMBERLY A BURKS

IN'S: ASSISTANT VICE PRESIDENT

Witness: Victory) ///c.

NANCY J. SP.

CLOSER " (

"OFFICIAL SEAL "
KAREN VITHA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 2/4/95

[7418 4484 + 6# 0> FIRING 447 4414 . 2044]