

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

93303099

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY-SUITE 203
CITY & STATE SCHAUMBURG, IL 60173

LOAN # 00082007-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1993, executed by DAVID A. RISKUS AND LAURA M. RISKUS, HUSBAND AND WIFE 93303099

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL, 60195 and recorded in Book/Volume No. COOK, page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 211 CYPRESE DRIVE, STREAMWOOD, ILLINOIS 60107

LOT 18 IN BLOCK 9 IN STREAMWOOD UNIT NUMBER 4, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 23, 1958 AS DOCUMENT NUMBER 17188252 IN COOK COUNTY, ILLINOIS. P. I. N. 08-23-112-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*AMTA OUL #

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 22, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SEBASTIAN DOLCE to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith
My Commission Expires 7/24/94 County, IL

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian Dolce

By: SEBASTIAN DOLCE

It's: VICE PRESIDENT

Witness:

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93303099

UNOFFICIAL COPY

04/23/93

93503099

Property of Cook County Clerk's Office

DEPT-01 RECORDING
\$23.00
140000 TRAN 0804 04/23/93 11:06:00
#5602 # *-93-303099
COOK COUNTY RECORDER

04/23/93