

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00082007-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

93203100

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0804 04/23/93 11:07:00  
#5603 \* -93-303100  
COOK COUNTY RECORDER

, herein-

alter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION  
800 MARQUETTE AVE., SOUTH  
MINNEAPOLIS, MN 55402

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 22, 1993 made and executed by

DAVID A. RISKUS AND LAURA M. RISKUS, HUSBAND AND WIFE

93203098

~~93203098~~

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS  
which said Mortgage or Deed of Trust was recorded on

*Document*  
as *Receipt* No.

in Book No. at Page, in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE BACK FOR LEGAL DESCRIPTION  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 211 CYPRESS DRIVE, STREAMWOOD, ILLINOIS 60107

LOAN AMOUNT: \$109,901.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and which is secured or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22nd day of APRIL, 19 93

BY: *James L. Busch* AP.  
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: *Monica A. Smith*  
MONICA A. SMITH-ASSISTANT SECRETARY

**A C K N O W L E D G E M E N T**

STATE OF ILLINOIS

COUNTY OF KANE

On this 22nd day of APRIL, 19 93, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Maritza S. Pieczynski*  
NOTARY PUBLIC

3-15-97  
MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH  
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

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93503100

LOT 18 IN BLOCK 9 IN STREAMWOOD UNIT NUMBER 4, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 23, 1958 AS DOCUMENT NUMBER 17188252 IN COOK COUNTY, ILLINOIS.  
P.I.N. 06-23-112-008

Property of Cook County Clerk's Office

