

UNOFFICIAL COPY 93303124

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, G.B. BROTHERS HOME SERVICES CO. 93303124

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

MARCH 14, 19 93, from ESTELLA D. SELLERS

property commonly known as 6323 S. WOLCOTT, Chicago, Illinois

permanent index # 20-19-202-012 recorded in Recorder's office of COOK County,

In the State of Illinois, as document number \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 23 day of APRIL, 19 93. DEPT. OF RECORDING 2ND 140000 TRAN 0806 04/23/93 11:23:00 5627 \* -93-303124 COOK COUNTY RECORDER 23.50

Mary Finley  
Name Title  
93303123

STATE OF ILLINOIS, County of COOK ss. I, ANN OSZAK

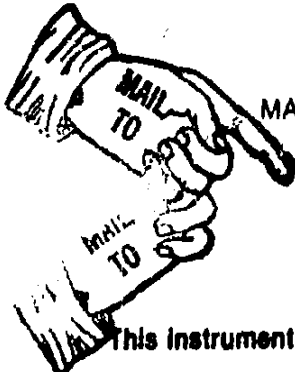
a Notary Public, do hereby certify that MARY FINLEY personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as AGENT

of G.B. BROTHERS, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

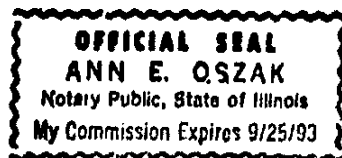
Given under my hand and seal this 2ND day of APRIL, 19 93.

Ann E. Oszak  
Notary Public



MAIL TO: MIDLAND FINANCE CO.  
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. \_\_\_\_\_



This instrument was prepared by: Stephanie Appel-Rosales 7541 N. Western, Chgo. IL 60645  
(NAME AND ADDRESS)

23<sup>50</sup>  
102619

# UNOFFICIAL COPY

State of Illinois, to wit: PIN: 20-19-202-012

THE SOUTH 15 FEET OF LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 6  
IN SOUTH LYME, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 19,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

12100000