ASSIGNMENT OF MORTGAGE

LN# 228100-4 THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEI	=LI RD, SUITE 104	
NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CO	ONSIDERATION AS	SSIGNS TO:
THE HUNTINGTON MORTGAGE COMPANY.		93304705
ITS SUCCESSORS AND OR ASSIGNS		
THE MORTGAGE EXECUTED BY R. CRAIG WELCH HIS WIFE	AND YOUNG K.	WELCH .
	500:04	RETURN TO:
TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE	12thDAY(OF APRIL.
1993, AND RECORDED IN THE OFFICE OF THE REGISTI		THE FINANCIAL CENTER OF ILLINOIS INC.
COUNTY, ILLINOIS, ON AS DOCUMENT NIGHBER	, IN (REEL/	1230 E. DIEHL RD. SUITE 104 /VOL) NAPERVILLE IL 60563
OF (RECORDS/MORTO	G'S) ON (IMAGE/PA	AGE)
TOGETHER INDEBTEDNESS IT SE', UNES.	RWITH THE NOTE A	AND
BEING A SUBDIVISION IN THE W TOWNSHIP 40 NORTH RANGE 13, COOK COUNTY, ILLINOUS. PERMANENT INDEX NUMBER: 13-2	VEST 1/2 0, EAST 0F	
PROPERTY ADDRESS: 3643 N. MARDING	AVENUE, Un.	ICAGO, ILLINOIS 60618
	h	
~	0,	management 4/37 S
•	4	DEPT-01 RECORDING \$23.5 T=1111 TRAN 9558 G4/23/93 15:03:00
	'	#4877 # #-93-304705 COOK COUNTY RECORDER
TO THE PERSON OF PERSON PROPERTY.		IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD
THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND RIGHT TO ASSIGN IT.	THAT ASSICES	IS THE OWNER OF THE NOTE AND MODIFIED THE TELESTICS TO THE TELESTICS THE
ADDII	1900	0x.
DATED THIS 12th DAY OF APRIL,	1993.	
		Contract to the second
	(SEAL)	12 hu Luden
		SHARON L WEBER - VICE PRESIDENT
•	<u></u>	* SHARON L APPEN - VILLE FRESHELL
	(SEAL)	
	_	93003705
		7/x .
AUTHENTICATION		ACKNOWLEDGE ENT
SIGNATURE(S)	_	STATE OF ILLINOIS
		SS.
•		DUPAGECOUNTY.}
AUTHENTICATED THIS DAY OF	, 1993.	PERSONALLY CAME BEFORE ME THIS 12th DAY OF APRIL 1992 THE ABOVE NAMED, SHARON LWEBER, TO ME KNOWN 70 BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.
-	-	The Yhor
	***************************************	1/10th (lan)
		MONA EVANS
(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLE	EDGED,	<u> </u>
BOTH ARE NOT NECESSARY.)		THE OF HIMMS
		NOTARY PUBLIC, STATE OF ILLINOIS. MY COMMISSION IS PERMANENT, IF NOT STATE
		EXPIRATION DATE 8-13 44
THIS INSTRUMENT DRAFTED BY MONA EVANS 🦙 🤈	x <0 1	TO THUIAL SEAR TO
<i>J</i> ~	ノ、ベー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	LETNA EVANS

"NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE TYPED OR PRINTED BELOW THEIR SIGNATURES.

UNOFFICIAL COPY

COTTOCK Property of Cook County Clerk's Office