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ASSIGNMENT OF MORTGAGE

9179522

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to

3 Park Plaza ->
Irvine, CA 92714

Bankers Trust Company of California, as Trustee under the Pooling and Servicing Agreement dated as of September 1, 1992, Series 1992-3, without recourse.

its successors and assigns forever, that certain Mortgage from SKOGLUND, PETER OTTO & NANCY ACKERT to PAINWEBBER MORTGAGE CORPORATION AS ORIGINATOR dated the Twentieth day of May, 1992, and recorded in the Office of the County Clerk of COOK County, State of Illinois, on 6/3/92, as Document Number 92387078, and given to secure a note and indebtedness in the original principal amount of \$ 312,000, which pertains to the property legally described as follows: * Finance, Inc. pug

SEE ATTACHED SCHEDULE A

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0825 04/23/93 15:37:00
#5882 # -93-304803
COOK COUNTY RECORDER

Property Address: 195 OLD FARM RD, NORTHFIELD, IL 60093

Section/Subdivision: _____ Lot: _____ Block: _____

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Fifth day of August, 1992.

ATTEST:

By: Lizanne Murchelator
Its: Assistant Secretary

MARINE MIDLAND BANK, N.A.
By: Cynthia Reeb
CYNTHIA REEB

Its: LOAN DELIVERY OFFICER
(Corporate Seal)

State of New York

County of Erie

On this Fifth day of August, 1992, before me personally came CYNTHIA REEB, to me personally known, who, being duly sworn, did depose and say that (s)he is the LOAN DELIVERY OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

Ellen Margariucci
Notary Public
Commission Expiration:

(Notary Seal)

ELLEN MARGARIUCCI
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Feb. 26, 1994

This document prepared by:

Lisa Seifert
LISA SEIFERT

58681/STL3
IL/031
MMMC#: 9179522

Record and Return to:

RECORD AND RETURN TO:
MARINE MIDLAND BANK, N.A.
SECONDARY MARKETING
DOCUMENT TRACKING DEPT.
ONE MARINE MIDLAND CENTER, 12TH FL
BUFFALO, NEW YORK 14240

ATTN: C. Branski

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Property of Cook County Clerk's Office

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PARCEL I: THAT PART OF A TRACT OF LAND DESCRIBED AS THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER (1/4) OF SAID SOUTH WEST QUARTER (1/4); THENCE NORTH ALONG THE WEST LINE OF SAID NORTH EAST QUARTER (1/4) OF SAID SOUTH WEST QUARTER (1/4) 454.08 FEET; THENCE EASTERLY 495.00 FEET TO A POINT 448.8 FEET NORTH OF THE SOUTH LINE OF SAID NORTH EAST QUARTER (1/4) OF SAID SOUTH WEST QUARTER (1/4); THENCE SOUTH 448.8 FEET; THENCE WEST 495.00 FEET TO THE POINT OF BEGINNING, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID ABOVE FIRST TRACT 248.29 FEET NORTH OF THE SOUTH WEST CORNER OF THE SAID FIRST DESCRIBED TRACT, THENCE NORTH ALONG SAID WEST LINE 205.79 FEET TO THE NORTH WEST CORNER OF SAID FIRST DESCRIBED TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID FIRST DESCRIBED TRACT 274.7 FEET; THENCE SOUTH WEST ALONG A STRAIGHT LINE 238.20 FEET MORE OR LESS TO A POINT 248.4 FEET NORTH OF THE SOUTH LINE OF SAID FIRST DESCRIBED TRACT AND 150 FEET EAST OF THE WEST LINE OF SAID FIRST DESCRIBED TRACT, THENCE WEST 150 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL I OF 40 FEET IN WIDTH CENTERED ALONG THE FOLLOWING DESCRIBED LINE IN THE SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13 AFORESAID COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13, 742.83 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE WEST ALONG A LINE 742.83 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13 TO A POINT 832.36 FEET EAST OF THE WEST LINE OF SAID SOUTH THREE QUARTERS (3/4) OF THE NORTH WEST (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO A POINT 247.61 FEET SOUTH OF THE NORTH LINE AND 522.68 FEET EAST OF THE WEST LINE OF SAID SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST

QUARTER (1/4) OF SECTIONS 13 AND THENCE WEST ALONG A LINE 247.61 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SAID SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13 TO THE WEST LINE OF SAID SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13 FOR DRIVEWAYS, PARKWAYS AND UTILITIES FOR USE OF ALL PARTIES OWNING A PART OR PORTIONS OF THE LAND DESCRIBED AS; THAT PART OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION 13 DESCRIBED AS COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) RUNNING; THENCE NORTH 6.88 CHAINS RUNNING THENCE EAST 7.50 CHAINS RUNNING THENCE SOUTH 6.80 CHAINS AND RUNNING THENCE WEST 7.50 CHAINS TO THE POINT OF BEGINNING, AS CREATED BY AGREEMENT BY AND BETWEEN ELIZABETH OWENS TEMPLETON AND OTHERS DATED NOVEMBER 23, 1935 AND RECORDED JANUARY 25, 1936, AS DOCUMENT NUMBER 11749564 AND FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 712198 ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL III:

EASEMENTS FOR THE BENEFIT OF PARCEL I AS CREATED BY INSTRUMENT BETWEEN ELIZABETH OWENS TEMPLETON AND OTHERS, AND LEWIS A. STEBBIS DATED NOVEMBER 23, 1935 AND RECORDED JANUARY 25, 1936 AS DOCUMENT NUMBER 11749564 AND REGISTERED ON JANUARY 25, 1936 AS DOCUMENT NUMBER LR 712198 FOR DRIVEWAYS, PARKWAY AND UTILITIES OVER THE 40 FOOT STRIP OF LAND CENTERED ALONG THE SOUTH LINE OF THE NORTH 742.83 FEET OF THE SOUTH THREE-QUARTERS (3/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION 13 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART IN PARCEL 2 AFORESAID AND EXCEPT THAT PART IN SUNSET RIDGE ROAD) IN COOK COUNTY, ILLINOIS.

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6/1/2006