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LASALLE TALMAN BANK, F.S.B. 08 APR 26 AM 9:23

RELEASE OF MORTGAGE

Loan No. 254854-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ERWIN A. KARWACKI AND DEBORAH L. KARWACKI, HUSBAND AND WIFE

JR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 209122843, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO.

23h

Property Address: 3435 WEST 72ND PLACE, CHICAGO, ILLINOIS 60629
Permanent Index No: 19-26-211-055-0000; 19-26-211-008-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 18, 1993

LASALLE TALMAN BANK, F.S.B.

Attorney: *James M. [Signature]*
Loan Servicing Officer

Samuel [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

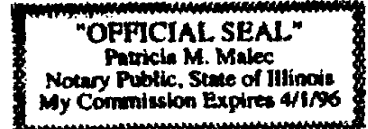
I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly licensed officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and in the free and competent exercise of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Notary

Patricia M. Malec



LOAN OF TALMAN HOME MORTGAGE CORPORATION

3435 WEST 72ND PLACE

CHICAGO, ILLINOIS 60629

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to
ERWIN A. KARWACKI
3435 WEST 72ND PLACE
CHICAGO, IL 60629

REG54 003 608

By 333

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located in

COOK

County, Illinois:

THE WEST HALF OF LOT TWO HUNDRED TWENTY FOUR (224) AND ALL OF LOT TWO HUNDRED TWENTY-FIVE (225) IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH THREE SIXTEENTHS OF SAID WEST-HALF OF THE NORTH EAST QUARTER OF SECTION 26, AFORESAID, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office

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