<u> </u>	93504070	
A CONTRACTOR	TRUSTEE'S DEED - INDIVIOUN COPY	
	THIS INDENTURE, made this 22nd day of September A.D., 1992 between	
t d	BOULEVARU BANK NATIONAL ASSOCIATION, a National Banking Association, of Chicago, Illinois, as	
1	Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank	
ICI	in pursuance of a Trust Agreement dated the 13th day of February, 1987, and known as	
1.5	Trust Number 8490 , Party of the First Part and LAMINATION SPECIALTIES CORP.	
1/2	, Party(les) of the Second Part.	
· X	Address of Grantee(s): 235 North Artesian Avenue, Chicago, IL 60612	
- Lynn Dis	WITNESSETH, that said Party of the First Part, in consideration of the sum of Ten and no/100	
1	Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, the following described real property, situated in the County of	
4	in the County of	
B	SEE ATTACHED EXHIBIT:	
6	GERT-11 DECORG T	\$92.50
7	93304070 T\$7777 TRAN 7656 04/23/93	3 14:09:00
4	. COOK COUNTY RECORDER	
4		
ž		
4	together with the tenements and appurtenances thereunto belonging.	93
S	Permanent Real Estate Index Number(1):	20
. 1	TO HAVE AND TO HOLD the same unto said 'arty(ies) of the Second Part as aforesaid and to the proper use, benefit and behoof of said Party(ies) of the Second Part forever.	93504070
Ž.	SUBJECT TO:	75
19.	Substitution of the substi	
18	This deed is executed pursuant to and in the exercise of the power and authority granted to	
K	and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said	
1/2	lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the paymant of money and remaining unreleased at	
P	the date of the delivery thereof. The withers were read Party of the First Part has caused its corporate seal to be	
W.	IN WITNESS WHEREUP, said Party of the First Part day, Caused its corporate seat to be signed to these presents by its Vice President and Attested to by its Assistant Vice President, the day and year first across written.	
4	Altosted to by the state of the	
	ATTEST BOULEVARD BAN PATIONAL ASSOCIATION AS Trustee as at resaid.	
	A. II-AA. 1	
	By: Jours & Helle By: Wife Fresident Street	
	STATE OF ILLINOTS) COUNTY OF CHOK)	
	T the understand a Notary Public in and for said County, in the State aforgoit. DO	•
	and LOUISI THE Assistant Vice President thereof, personally known to me to be the same	
	persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free	
	and voluntary act of said Bank, for the uses and purposes therein set forth; and that the	
	his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.	
	"OFFICIAL SEAL" GIVEN under my hand and Notarial Seal this 22nd day of September A.D., 19 92	
	John K. Meier Motory Public, State of Minols	
	My Commission Expires 4/28/96 NOTARY PUBLIC	17
		10
	My Commission Expires:	4

AFTER RECORDING, MAIL THIS DEED TO:

JOHN K. MEIER 400-410 North Hichigan Avenue, 2nd FL Chicago, Illinois 5061/

This Instrument Was Prepared By:

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"OFFICIAL SEAL"
John K Meler
Notary Public State of fillness
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PARCEL 1:

LOTS 16 TO 20 IN POTWINS SUBDIVISION OF LOTS 16 TO 25 IN BLOCK 39 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ALL OF THE EAST AND WEST VACATED ALLEY, LYING EAST OF THE WEST LINE OF SAID LOT 16 EXTENDED NORTH AND LYING WEST OF THE EAST LINE OF SAID LOT 20 EXTENDED NORTH, IN POTWIN'S SUBDIVISION AFORESAID ALSO 17-07-302-028 PARCEL 2:

LOTS 11 12 15 IN BLOCK 39 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7. THE WEST 1/ OF THE NORTH AND SOUTH VACATED ALLEY, LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED FACT AND THE TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, ALSO LINE OF SAID LOT 1 EXTENDED EAST IN CANAL TRUSTEE'S SUBDIVISION AFORESAID, IN COOP COUNTY, ILLINOIS ALSO, 17-07-302-007 PARCEL 3:

> LOTS 26 AND 27 TOGETHER WITH EAST 1/2 OF THE 18 FEET NORTH AND SOUTH ALLEY LYING WEST OF AND ADJUINING SAID LOTS IN THE SUBDIVISION OF BLOCK 39 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PILICIPAL HERIDIAN, ALSO LOTS 21 AND 22, TOGETHER WITH ALL OF THE 16 FOUT EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING SAID LOTS, IN POTWIN'S SUBLIVISION OF LOTS 16 TO 25 IN BLOCK 39 OF CANAL TRUSTEE'S SUBDIVISION AFGRESAID, ALSO THE NORTH 1/2 OF THAT PART OF THE 16 FOOT EAST AND WEST ALLEY LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 23 AND LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 25 IN POWIN'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

17-07-302-016 17-07-302-51 px 17.07-302-028

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PARCEL 1:

LOTS 12 TO 26 BOTH INCLUSIVE, IN BLOCK I IN DAVIS' ADDITION TO CHICAGO BEING THE EAST 15/16 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN

PARCEL 2:

THE 16.80 FOOT VACATED ALLEY EAST OF AND ADJOINING LOTS 15 TO 26 BOTH INCLUSIVE, ALL IN BLOCK 1 IN DAVIS' ADDITION TO CHICAGO, BEING THE EAST 15/16 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIOIAN

PARCEL 3:

LOTS 27, 28 AND 29 IN BLOCK 1 IN DAVIS ADDITION TO CHICAGO BEING THE SAST 15/15 THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, HOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN PARCEL 4:

ALL OF LOT 1 AND LOTS 2 TO 6 BOTH INCLUSIVE (EXCEPT THE SOUTHERLY 10 FEET OF EACH OF SAID LOTS 2 TO 6 BOTH INCLUSIVE) AND ALL OF THE EAST AND WEST PRIVATE ALLEY NORTH OF AND ADJOINING SAID LOTS 2 TO 6 ALL IN THE SUBDIVISION OF LOTS 2 8, 9, 10 AND 11 AND THE WEST 14.4 FEET OF LOT 6 OF BLOCK 5 OF HORGAN 5 SUBDIVISION OF THAT PART NORTH OF WASHINGTON STREET OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN TOGETHER WITH LOTS 30, 31 AND 32 IN BLOCK 1 OF DAVIS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL HERIDIAN PARCEL 5:

THAT PART OF THE NORTH AND SOUTH 16.8 COT ALLEY VACATED BY DOCUMENT NO. 18396148 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 27 IN BLOCK 1 IN DAVIS ADDITION TO CHICAGO AFORESAID AND LYING NORTHERLY OF A LINE 10 FEET NORTHERLY OF THE FASTERLY EXTENSION OF THE SOUTH LINE OF LOTS 2 TO 6 BOTH INCLUSIVE, IN THE SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 AND THE WEST 14.4 FEET OF LOT 6 OF BLOCK 5 OF HORGAN'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897 IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) AND THE NORTH LINE OF WEST 45TH (A PRIVATE) STREET) THENCE NORTH ALONG SAID WEST LINE OF SOUTH KILDARE BOULEVARD TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 935.32 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 3: THENCE WEST ALONG SAID DESCRIBED PARALLEL LINE TO A POINT 83 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3: THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE PARALLEL TO AND 953.57 FEET SOUTH OF SAID EAST AND WEST CENTER LINE OF SECTION 3 SAID POINT OF INTERSECTION REING 24.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; CHENCE EAST ALONG LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 119.93 FEET EAST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE TO ITS I CERSECTION WITH SAID NORTH LINE OF WEST 45TH ST: THENCE EAST ALONG SAID NORTH LINE OF WEST 45TH STREET TO THE PLACE OF

THE FOREGOING DESCRIPTION IS BASED ON THE FOLLOWING DEFINITIONS: SOUTH KILDARE BOULEVARD IS DEFINED AS A STRIP OF LAND LYING IN LOT "A" OF THE SUBDIVISION RECORDED IN BOOK 50 OF PLATS, PAGE 32 AS DOCUMENT 1924571 AND IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT 2530529 WHICH IS 80 FEET IN WIDTH BEING 33 FEET ON THE EAST SIDE AND 47 FEET ON THE WEST SIDE OF A LINE WHICH COMMENCES AT A POINT IN THE NORTH LINE OF WEST 47TH STREET, 522,93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXTENDS THINCE NORTHERLY ON A LINE PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 3 TO THE NORTH LINE EXTENDED WESTERLY OF RE-ESTABLISHED DISTRICT BOULEVARD WEST 45TH STREET IS DEFINED AS A STRIP OF LAND LYING IN BLOCK "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44 ON APRIL 29, 1897 AS DOCUMENT 2530529 WHICH IS 66 FEET IN WIDTH EXTENDING WESTERLY FROM A STRAIGHT LINE PARALLEL TO AND 1,008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3, BEING THE EAST LINE OF SOUTH TRIPP IVENUE, EXTENDED NORTHERLY TO A STRAIGHT LINE PARALLEL TO AND 473.07 FEST WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THE SOUTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1,366.32 FEET SOUTH AT SAID EAST AND WEST CENTER LINE OF SECTION 3, THE NORTH LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 66 FEET NORTH OF THE SOUTH LINE OF SAID STRIP. THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 HEASURED 2,646.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND HEASURED 2,642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3; TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 HEASURED 2,669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 3 AND MEASURED 2,668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3. THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 HEASURED 2,597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND HEASURED 2,669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3

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Proberty of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

he grantor or his agent affirms that, to the best of his knowledge, the ame of the grantee shown on the deed or assignment of beneficial interest

n a land trust is either a natural person oreign corporation authorized to do business estate in Illinois, a partnership au	ness or acquire and hold title to thorized to do business or acquire
and hold title to real estate in Illinois exson and authorized to do business or an the laws of the State of Illinois.	equire title to real estate under
seted 4/23 0:993 Signature: C	Grantor or Agent
	diental of whent
ubscribed and sworn to refore	***************************************
e by the said	"OFFICIAL SEAL" ANGELINE TUFANO
his 23 day of the	Totary Public Cook County Internal 5
otory Public (Lugeline Inform	My Commission Expires May 20, 1996
ottery Public Line	
he grantee or his agent affirms and veriful hown on the deed or assignment of benefic ither a natural person, an Illinois corporation athorized to do business or acquire and the state of	cial interest in a land trust is pration or foreign corporation
partnership authorized to do business or	r acquire and hold title to real
state in Illinois, or other entity recogn	nized as a person and authorized
O do business or acquire and hold title t	to real estate under the laws or
he State of Illinois.	Lunaid L. Coci
ated 4/23 . 1993 Signature:	Grantee or Agent
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ubscribed and sworn to before	······································
e by the said	1 "OFFICIAL SEAL" \$
his 23 day of about	ANGELINE ("UTANO" Notary Public Cook County, Inlinois
9 93.	My Commission Expires May 20, 1996
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OTE: Any person who knowingly submits a f	Make statement concerning the
adentity of a grantee shall be guilt	y of a Class C misdemeanor for

the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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