TRUST DEED BY CORFORD OF FITEMBER 134 C G B 4112 3

PAYSAVER CREDIT UNION ,
corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
less secured by the REAL ESTATE hereinafter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
ereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANN RANDERSON AND ROBERT RANDERSON
(NAME AND ADDRESS) 259 FAIRFIELD, MELROSE PARK ILLINOIS 60160
eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
equired in, through or by a certain MORTGAGE bearing date the 20TH day of APRIL
92, and recorded in the Recorder's Office of COOK County, in the State of
LLINOIS on book XXXXXXX of records, on page XXXXXXXXX as document No. 92264101
the premises there's Cascribed, situated in the County of COOK , State of ILLINOIS
llows, to wit:
NORTHWEST QUARTER OF S.ID NORTHWEST QUARTER) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT ID. TAX NO. 12-33-13-012
DEPT-01 RECORDING
T\$5555 TRAN 1039 04/23/93 14 \$4812 \$ \square -93 - 30 4 1 COOK COUNTY RECORDER ther with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION
caused these presents to be signed by its LOAN OFFICER XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERTO CARVAJAL

This instrument was prepared by ...

4254 W. LAKE ST., MELROSE PARK, IL. 60160

(Address)

23.50

UNOFFICIAL COPY

STATE O	OF ILLINOIS		- } ss.				
COUNTY	OF COOK	· · · · · · · · · · · · · · · · · · ·	_ } ~~	. (· t · · · · · · · · · · · · · · · · ·		And Annual Water	
I,	DEBBIE SIDE	<u>'S</u>					
and for	said County, in the S	state aforesaid, D	O HEREBY	CERTIFY the	ROBERTO	CARVAJAL	····
rsonally	known to me to be	the LOAN OFFICE	ER KYXXXX	A of the PAYS	AVER CREDI	T UNION	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
·		e corr					ersoni
	me to be the LOAN	•			•	•	
e perso	ons whose names are	s subscribed to th	e foregoing	instrument, ap	peared hefor	e ma this day	in peri
severa	ally acknowledged	that as such OAl	OFFICER	_XRIMENIUMX a	nd OAN PROC	CRS ZSKHNIK	¥ }, ≀!
ied and	delivered the said is	nstrument as 10/	AN OFFICE	R)PHUMIKAKAn	JOAN PROC	SSRSWAXXX	y of s
poration	n, pod sekubeku	ariadolement (1881).	ernk friðer	anakarakaka	CHACHE CHICKENS.	pursuant to (nethor
	e Board of DURE	-	•			•	
_			•			purary act an	,
and vol	luntary act of said re	orporation, for the	e uses and p	urposes therein	set forth.		_
GIVE	N under my hand i	and NOTARIAL	seal thi	21	day_of	APRIL	_19 <u>_9</u> :
^^~	······································	10000		Seller	Mid	es	
,	DEBBIE SIDE	S 5		· .			
MOTAR	RY PIBLIC, STATE OF ILE	LINDIS \$					
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RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO: