UNOFFICIAL COPY 933041384 1 3 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

\$23.50

CITICORP MORTGAGE, corporation,	INC., a)		
•	Plaintiff,) No. 91	CH 11264	
vs. WILLIE D. ROBINSON et al.,	i		f's No. 921249 DEPT-01 RECORDING	\$23.
	Defendants.	}	\$5555 TRAN 1057 04/23	104138
0	SHERIF	F'S DEED .	COOK COUNTY RECORDER	(
THE GRANTOR, with the terms of to which the land I grantor on October made as provided by AND URBAN DEVELOPME the Certificate of is attached hereto the County of Cook, forever. DATED this date:	nersinafter descri 20, 1392 from statuce, hereby ENT of Wishington Sale, the real es and incorporated in the State of MA	red in the above bed was sold at which sale no reconveys to THE D. C., as assignate described herein by refer Illinois, to half of SHEAHAN	e cause, and purse public sale by redemption has be SECRETARY OF HOU one of the holde in Exhibit 'C' we rence, situated in each to hold 93304138	suant said sen USING or of which
Charles of Tilliania	By Depu	1 0.	Cook County, Illi	nois
State of Illinois, Public in and for s	aid County, in th	e State aforesa	Id DO HEREBY	
IMPRESS SEAL HERE	name as Deputy S is subscribed to before me this d signed, sealed as	to me to be th heriff of Cook the foregoing ay in person, a nd delivered thuntary act as s	e same person who County, Illinois instrument, appeared acknowledged le said instrument uch Deputy Sherit	, ared he t as
Lounnission expires	and official sea	Calm	of MAR 0 9 1993 G. Danger y Public	19 <u> </u>
MAIL TO: AND PREPARED BY: KROPIK, PAPUGA & SHI 120 South LaSalle St Chicago, Illinois 60	W Washing	or GRANTEE: "Core D.C. 20414	OFFICIAL SEAL" Imen A. DeStefano Ty Public, State of Illinois Ommission Expires 6/3/95	25/7

U.S. Department of HUD

547 West Jackson Boulevard Chicago, Illinois 60606

Single Family Property Disposition Branch

UNOFFICIAL COPY

i de la companya della companya della companya de la companya della companya dell

		2	
in the second second will be a second with the second seco	ing sa		
ed desirence de la companya de la co		ert est est	
	1 1 1 1440-14	e _s we	
	Same Andrews		
PO CATA	10 to		
O _x	and the state of t		
		ante e propieta de la composición de l Composición de la composición de la co	
HOLEN OF THE STREET	LOG SAN		
en e	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	74.5	
	tar Turking tarah	Ox	
	н (1997) — 1997 — 1997) — 1997 Вала 1997 1997 — 1998		0
	$\begin{aligned} & \mathcal{F}_{i} = \{ \mathbf{x}_{i} \in \mathcal{F}_{i} : i \in \mathcal{F}_{i} \} \\ & \mathcal{F}_{i} = \{ \mathbf{x}_{i} \in \mathcal{F}_{i} : i \in \mathcal{F}_{i} \} \\ & \mathcal{F}_{i} \in \mathcal{F}_{i} = \{ \mathbf{x}_{i} \in \mathcal{F}_{i} : i \in \mathcal{F}_{i} \} \end{aligned}$		je men
- S26/ 0 G SAM	en e	on Marine Land	/3 /33

UNOFFICIAL COPY

Re: ROBINSON

LEGAL DESCRIPTION

LOT 32 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE TO US STORY IS EXCEPTED AND THE PROMERRIAL WARREST FOR A BOSTON ACT.

93304138

SAID PROPERTY IS COMMONLY KNOWN AS: 7737 South Marshfield Chicago, Illinois 60636-3810

PERMANENT INDEX NO.: 20-30-427-012

UNOFFICIAL COPY

MALE OFFICE

Cook County of County C