

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK

IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

JOHN AND JEAN JONES
3647 W 81ST ST
CHICAGO
IL, 60652

93304373

Loan #: 2504120 Ref #: 0316-5 MRC #: 5488 TO/ESCW:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/13/74 made and executed by
JOHN P. JONES AND JEAN H. JONES, HIS WIFE to secure payment of the principal sum, of
\$29000.00 Dollars and interest and UNITED SAVINGS AND LOAN ASSOCIATION in the County
of COOK and State of IL Recorded: 05/31/74 Instrument #: 22733648 Book: Page:
Re-Recorded: Intst: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 17 AND THE WEST HALF OF LOT 18 IN BLOCK 1 IN CLARKDALE, A
SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35,
TOWNSHIP 38, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property Address: 3647 W 81ST ST CHICAGO IL 19-35-116-076-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on April 8, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

[Handwritten Signature]

Connie Bylsma, Administrative Vice President
for above Mortgagee

STATE OF California
COUNTY OF Los Angeles

On April 8, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared **Connie Bylsma,**
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Handwritten Signature]

KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST

(This area for notarial seal)



2350
[Handwritten initials]

0001		
RECORDED	5	23.00
MAIL	4	0.50
93304373	8	
SUBTOTAL		23.50
TOTAL	235	23.50
CHECK		23.50

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Property of Cook County Clerk's Office

