

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0154880  
1276

Prepared by:

CHRIS COURTNEY  
American Home Finance, Inc.  
830 West Northwest Highway  
Palatine, Illinois 60067

This space for Recorder's use:

93305581

After recording send to: 0154880

MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DR., #320  
ST. LOUIS, MO 63141  
ATTN: POST CLOSING DEPARTMENT

DEPT-01 RECORDING \$25.50  
T2222 TRAN 9582 04/26/93 14:45:00  
#6405 \*93-305581  
COOK COUNTY RECORDER

For value received the undersigned hereby grants, assigns and transfers to:

MAGNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR  
ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE  
320, P.O. BOX 410769, ST. LOUIS, MO 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
April 21, 1993 and executed by

WILLIAM O. SCHULZE AND DENISE M. SCHULZE, HUSBAND AND WIFE IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE  
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,  
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 93305580 Page (s) 118  
document No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

THE SOUTH HALF OF LOT 1 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S  
CHICAGO AVENUE FARMS, IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

93305581

PERMANENT REAL ESTATE INDEX NUMBER 02-16-402-013

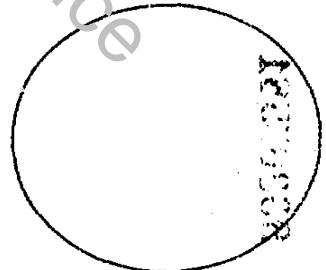
COMMONLY KNOWN AS:  
260 NORTH CLYDE AVENUE, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

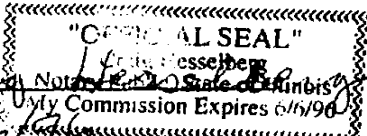
Affix Corporate Seal:

by: John M. Ratkovich  
John M. Ratkovich, President



State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and  
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn  
by me, did say that he/she is the President of the corporation named herein which executed the  
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or  
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.



Notary Public: Craig H. Kessler  
Commission Exp: 6/6/96

County: COOK  
Date: 4-21-93

Consumers Title C-3499

25.50

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