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RELEASE OF MORTGAGE

Loan No. 278020-8 & Assignment of Rents

THE ABOVE BPACE FOR HECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL N LINZER and JOANNE M LINZER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90608384 to the premises therein described to-wit:

LOTS 10 AND 11 IN BLOCK 3 IN HARVEY HILL AND COMPANY'S SUBDIVISION OF PART OF THE SOUTH EAST & OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE'S RECORDED JANUARY 6, 1915 AS DOCUMENT 5557020 (EXCEPT THE PART THERPUS TAKEN FOR WIDENING OF ELSTON AVENUE) IN COOK COUNTY, ILLINOIS.

Property Address:

5941 # Austin Ave / Chicago Illinois , 60646

Permanent Index Number:

13054050010000 13054030020000

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Suid Association warrants that it has good right, title, and interest in and to said mortgag and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 12th day of Pebruary . 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Walter Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Patricia Hoening / Glass & Services	Mary Putting of Mary Philips
Patricia Hoening / Glass Li Services TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634	FOR THE PROTECTION (
Recorder's Hox No.	OWNER, THIS RELEASE
Mail to:	BE FILED WITH THE REC
	OF DEEDS OR THE REG
	OF TITLES IN WHOSE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

MUNOFFICIAL COPY

5941 N. Austin Chicago, IC. 60646

BOX 333

Property or Cook County Clerk's Office