

UNOFFICIAL COPY

PREPARED BY:

COOKIE GASKIN
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

93305145

COOK COUNTY ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

APR 26 AM 10:56

93305145

WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0158154

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1993
executed by
GEORGE W. PACE AND MARY C. PACE, HUSBAND AND WIFE

to WESTWIND MORTGAGE BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

23 m

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

93305144

described hereinafter as follows:
LOT 5 IN JOHN BALEK'S ADDITION TO ARLINGTON HEIGHTS IN THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

03-29-116-015

Commonly known as:
746 NORTH PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WESTWIND MORTGAGE BANCORP, INC.

On April 19, 1993 before me, the
(Date of Execution)

BY: Ari Pomerantz
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ari Pomerantz
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Edwina Gaskin
Cook County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93305145

DPS 171

BOX 333

Jeff 2000

7430015 MA

Schulke

58011825

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02/10/2011

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Property of Cook County Clerk's Office

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