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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

383

REFLECT # C-61859

23

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RICHARD K. MERRILL, DIVORCED AND NOT SINCE REMARRIED OF THE CITY OF EVANSTON, STATE OF ILL. ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 07-02-91 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILL. IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 91340012, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

UNIT NUMBER 2-J AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 1 IN THE PLAN OF SUBDIVISION OF THE NORTH 80 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 66 IN DIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED UNDER 20, 1960 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 200802 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDITIONAL OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 28, 1960 AND KNOWN AS TRUST NUMBER 1731, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 173126, TOGETHER WITH AN INDIVIDUAL MORTGAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREIN AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 11-18-314-019-1042, LOAN NO: 201977-6 COMMONLY KNOWN AS: 1500 OAK AVE. EVANSTON IL 60201

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 03-24-93.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT FIRST FEDERAL OF ELGIN, F.S.A.

SEAL ATTEST:

BY: Karen J. Dowell KAREN J. DOWELL, ASST. SECY

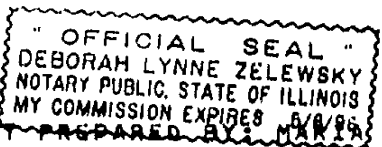
BY: Gail Crooks GAIL CROOKS, VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE JSS. I, DEBORAH LYNNE ZELEWSKY, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24th DAY OF March 19-93.

SEAL



Deborah Lynne Zelewsky NOTARY PUBLIC

THIS DOCUMENT PREPARED BY MARIA FLORES, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

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