

Teor - 50289520

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY ILLINOIS
RECORDED
APR 26 AM 11:45

93305288

23m

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101546

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 13th, 1993
, executed by
ELSA RAMOS, A Single Woman and TERESA REYERS, A Single Woman

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

State of IL 93305288 described hereinafter as follows:

LOT 82 IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11.0 FEET OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE
NORTHWEST 26 RODS AND 11.0 FEET OF THE NORTHEAST 1/2 OF SECTION 6, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF
CLARK STREET, IN COOK COUNTY, ILLINOIS.

ITEM # 14-05-101-016

ALSO KNOWN AS: 1452 W. HIGHLAND, CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

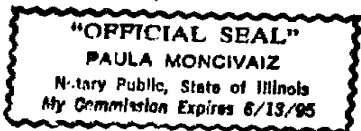
On April 12, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Moncivaiz County,
My Commission Expires

Robert G. Nixon
By: ROBERT G. NIXON
His: President
By:
His:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93305288

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