MODIFICATION AND **EXTENSION OF MORTGAGE**

		GRANTOR C AND TRUST, under Trust Agreement Coroner 15, 19			under Trust Agree ed OCTOBER 15, 19	ment AG 1878
to See to see				CAROL M TREAC	E	
			BRARTON.			ROTHING
	4801 W. FULL CHICAGO, IL TRESPHONE NO. 312/622-710↑	ADDRESS JERTON 60639 IDENTIFICATION		4801 W. PULLE CHICAGO, IL TELEPHONE NO. 308/688-4888	ADDRESS RETON 60639 IDENTIFICATION N	. Transmission
THIS MOD		NSION OF MORTGAGE.	dated the 1	ET day of AP		
4. On	on the parties indicate FEBRUARY 1, and original principal at	9.40 Lender. L	er made a loan čilo	an") to Borrower evide	nced by Borrower's promise	ory note ("Note") payable to
ecured by	a Mortgage ("Mortga	ge") exe :L'ed by Grantor to	r the benefit of Len	Dollars (\$	pperty described on Schedu	00), which Note was
ecorded: in	Book	at Pap July Land	Filing dete .ll	MX 15, 1990	as Document No	90224309
ne records neludina, b	of the Hecorder's (Re ut not limited to, a G	gletrar's) Offic 4 6	A SOUTH	County, Illinois. Ti	to Note and Mortgage and a	ny other related documents
о ав тле "Со	oan Documents".			0.00		574 477 474
. The part	les have agreed to m	odify and extend the material	lly date of the Note	and it is necessary to	provide for a similar modifi	cation and extension of the
	The parties agree as f		(7) 1 1004			en en la completa en la completa de
lander	under the Mote shall	Note is extended to ARP be paid in full, and the Mon	raca le modifiad es	aardiaak	the state of the s	
121 171	R DAMINA MCKDOWIEDDI	a ann aniba inar an ci arc	KAU 11773.		She cannele nelect	والمناز المناز ا
the Not	to was \$39,	789 . 85 , and the	accrue dia id unpai	Interest on that date	YPS Spranger Line Land	/A
(3) Gri	antor represents and	warrants that Grantor owns	the propert, "ee at	nd clear of any liens of	encumbrances other than,	the liens described on
(4) Ext	cept as expressly mo	diffed herein, all terms and	conditions of it a li	n Documents shall a	o betreepe ou state visit	(C)
(5) 801	rrower, Grantor and G	luarantor agree to execute a	ny additional docu	nel le Which that be n	dulred by Lender to carry o	ut the intention of this
Agreen	ient. As of the date o by any of the undersi	of this Agreement, there are	no claims, defense	s, er loffs or counterole	ims of any nature which ma	y he asserted against
	Mortgage is further r		tera Talmata afia	11) _x		
			211127 1111111111111			BOLDSHAR
					DEPT-01 RECORDING	\$23.1
					#2204 # **\$	04/26/93 10:09:00
	¥24.738	errus un emper especial	igab ngangi S			3-306720
			SCHED	ULEA	COOK COUNTY RE	LUKDER
DOT 8	IN BLOCK 73 I	N HARVEY, A SUBDI	VISION OF P	ART OF SECTION	17 AND THE	
SOUTH	1/2 OF SECTIO PAL MERIDIAN.	N 8, TOWNSHIP 36	MORTH RANG	E 14, EAST OF	THE THIRD	
PRINCI.	PAL MEKIDIAN.	waterproduct constraints of a second	Con Period Property		0'	
5	sa Piggar Bet a					
	1. No. 1. A					

MNOFFIC	ΙΔΙ COPY
GRANTOR: CAPITOL BANK AND TRUST as Trustee under Trust Agreement No. 187	GRANTOR:
EDWARD J. LUCAS SENIOR VICE PRESIDENT & TRUST	OFFICER
not personally, but as Trustee	· ·
GPIANTOR:	GRANTOR:
SHARON K. CROWLEY TRUST OFFICER	
GFIANTOR:	GRANTOR:
GFIANTOR:	GRANTOR:
materials and analysis of the state of the s	
SCHROWER: CAPITOL BANK (AND TRUST as Trustie ander Crist Agreement No. 1879	BORROWER: FRANKLIN G TREACE
BY: TOUR STREET OFF	1 Franklin B. Nreace
EDWARD LUCAS SIN OR VICE PRES. & TRUST OFF.	
BURNOWER: CAROL W TREACE	BORROWER:
X Carol M. Since	ATTEST BY: Share K Crowley
SHARE AND THE PERSON OF THE STATE OF THE STA	SHARON K. GROWLEY TRUST OFFICER
SCHROWER:	BORROWER:
sophamics in the modern of the control of the contr	and the second of the second o
COVERANTS and conditions to be purformed CAPITOL BANK AND TRUST are under tricen Trustee, as aforesald, and not individually, an liability shall be asserted or be enforceable and BANK AND TRUST by reason of any of the presentations or warranties contained in the	by it solely as id no personal an st CAPITOL be CONSTANTS,
GUARANTOR:	GUARANTOP.
日 Maria The Company of the Company	
15 A S S S S S S S S S S S S S S S S S S	
	LENDER: CAPITOL PANK OF WESTMONT
	Patara Milkers
Supplied the second of the	PATRICIA WILKERSON
	SENIOR VICE PRESIDENT
	· C
Services	
STATE OF ILLINOIS) a Notary Public in and fo	VICTORIA J. KLOBUKOWSKI r said County, in the state aforesaid, DO HEREBY CERTIFY, that
COUNTY OF COOK	EDWARD J. LUCAS, Se. VICE Plees. #
Trust Officer of the Capito	Sharon R. Crows
Trust Officer of said flank who are pe	Sharon R. Crown Adme persons whose names are subscribed to Analyse the transfer of the armonally known to me to be including a present before me this day in person the said instrument as their own free and voluntary act and as the free and or the uses and purposes therein set forth; and the said Assistant Trust Officer of the corporate seal of said Bank, did affix the corporate seal of said Bank cry act and as the free and voluntary act of said Bank, as Trustee as aforesaid,
Voluntary act of aid Bank, as Trustee as aforesaid, for the state of t	of the corporate seal of said Bank, did affix the corporate seal of said Rack
NOTARY TO THE TOTAL TOTAL TOTAL THE SECOND STREET SET FOR THE SECOND STREET SET FOR THE SECOND SECON	y act and as the free and voluntary act of said Bank, as Trustee as aforesaid,
Given under my hand	d and Notarial Seal this 137th, day of APRIL 1923
	Notary Public