

UNOFFICIAL COPY

ILLINOIS
COUNTY OF ~~COOK~~ COOK (A)
LOAN NO 9592494
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93306763

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1992, executed by F. GERALD FARWELL AND PHYLLIS J. FARWELL, HIS WIFE

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet -- at page(s)/drawer --
document/instrument no. 92540819 microfilm # --

pin number 18-07-301-020 in the
plat of ~~COOK~~ COOK (A) County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 18-07-301-020

DEPT-01 RECORDING \$23.00
T#8888 TRAN 5883 04/26/93 10:54:00
#2247 # ~~93~~-306763
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated December 21, 1992, but effective NOVEMBER 16, 1992

93306763

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

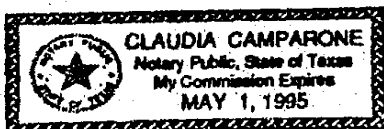
BY *Paul I. Johnson*
PAUL I. JOHNSON
VICE PRESIDENT

BY *Omid Ahmadi*
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

On December 21, 1992, before me CLAUDIA CAMPARONE
personally appeared PAUL I. JOHNSON and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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11/17/2011

Property of Cook County Clerk's Office

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THAT PART OF LOT 7 IN BLOCK 2, IN THE "WOODLAND", HINSDALE, ILLINOIS, (HEREINAFTER DESCRIBED) LYING WEST OF LINE EXTENDING ACROSS LOTS 4 TO 7 BOTH INCLUSIVE IN SAID BLOCK 2, SAID LINE BEING A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 5604.58 FEET, WHICH CURVE INTERSECTS THE NORTHLINE OF LOT 4 AT A POINT 31.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 95 DEGREE 53 FEET 12 INCHES TO THE LEFT WITH THE NORTH LINE OF SAID LOT 4; SAID CURVE ALSO INTERSECTING THE SOUTH LINE OF SAID LOT 7 AT A POINT 145.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 90 DEGREE 27 FEET 04 INCHES TO THE LEFT WITH THE SOUTH LINE OF SAID LOT 7 SAID "WOODLANDS" HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

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