

COMMITMENT #

608679-2

PLAN NO.

50-515206-1

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93306841

PIN# 08-08-125-016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

THE EPIDENTIAL HOME MORTGAGE COMPANY, INC.
7485 NEW HORIZON WAY
FREDERICK, MD 21701

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 02/05/93

made and executed by
KISHOR V. PATEL AND NILA K. PATEL, HUSBAND AND WIFE DEPT-01 RECORDING \$23.50
148888 TRAM 5737 04/26/93 12:22:00
#2333 # 53-306841
COOK COUNTY RECORDER

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
which said Mortgage or Deed of Trust was recorded on 2/22/93 as Reception No. 93135915
in book No. at Page in the office of the County Clerk and Recorded of COOK
County ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 2207 CEDAR STREET
ROLLING MEADOWS, IL 60008
LOAN AMOUNT: \$ 100000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of FEBRUARY, 19 93

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: [Signature]
Witness- PEDRO L. SUAREZ, ASST. VICE PRESIDENT

93306841

By: [Signature]
Witness- MICHAEL E. FRANCIS, ASST. VICE PRESIDENT

By: [Signature]
SUE WIMMERS, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 17 day of FEBRUARY, 19 93, before me, the undersigned Notary Public personally appeared

PEDRO L. SUAREZ who acknowledged himself/herself to be ASST. VICE PRESIDENT
and MICHAEL E. FRANCIS who acknowledged himself/herself to be ASST. VICE PRESIDENT
and SUE WIMMERS who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC BETTY LOUISE JOHNSON 09/23/96 MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC2072
MY COMMISSION EXP. SEPT 23, 1996

MT00001LAFG

23.50

UNOFFICIAL COPY

11-20-2008

Property of Cook County Clerk's Office

RECORDED

COOK COUNTY CLERK'S OFFICE
11-20-2008

UNOFFICIAL COPY

"EXHIBIT A"

LOT 47 IN WAVERLY PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF
FRACTIONAL SECTION 5 AND PART OF THE NORTH HALF OF SECTION 8, ALL IN
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN #08-08-125-016

Property of Cook County Clerk's Office

93506841

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED