

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA
100 N. MADISON SUITE N5
GREENWOOD IN 46142

224-111

93306111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AMERICAN FINANCIAL CORPORATION OF TAMPA

It's Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 8, 1993 executed by DONALD E. BURMAN and IRMA LOUISE W. BURMAN, Husband and wife

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 105 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No.

page(s)

COOK

County Records, State of Illinois

on real estate legally described as follows:

LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPTING STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00

T#7995 TRAN 7998 04/24/93 09:50:00

#7213 # 2-75-3063 11

COOK COUNTY RECORDER

Permanent Index Number: 14-18-407-029

93306111

CLK 1A: 4224 N. Wolcott, Chicago, Ill.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 8, 1993

MORTGAGE AMERICA, INC.

Witness: SHERI JO RAMBO

By: DEBRA LYNN KERR / ASSISTANT VICE PRESIDENT

Witness: BETTY FROST

STATE OF MICHIGAN

COUNTY OF BAY

On March 8, 1993

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA LYNN KERR to me personally known, who being duly sworn by me, did say that she is ASST. VICE PRESIDENT of the corporation named herein which executed the within Instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said Instrument to be free act and deed of said corporation

(OFFICIAL SEAL)

THOMAS P. LAPORTE, PRESIDENT
Mortgage America, Inc.
P.O. Box 817
Bay City, MI 48707

Notary Public for the state of BETTY FROST
County of BAY

MY COMMISSION EXPIRES: 5/23/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9306111