

UNOFFICIAL COPY

PREPARED BY:  
H. A. DAVIS  
3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS, ILLINOIS 60008

93306295

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE  
ASSOCIATES, LTD/NW  
3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS  
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2415859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1993  
executed by  
ROSS SPONHOLTE AND REBECCA SPONHOLTZ, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0843 04/26/93 11:27:00  
#5941 \* -93-306295  
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD/NW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 370  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93306294

11-19-405-033-1003

93306295

Commonly known as:  
811 MICHIGAN-UNIT 3N, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

PREFERRED MORTGAGE  
ASSOCIATES, LTD/NW

On April 21st, 1993 before me, the  
(Date of Execution)

Mary Lou Rappaport  
BY: Mary Lou Rappaport  
ITS: Assistant Secretary

undersigned, a Notary Public in and for said County and State,  
personally appeared Mary Lou Rappaport  
known to me to be the Assistant Secretary  
and Theodore J. Farrell  
known to me to be Vice President

Theodore J. Farrell  
BY: Theodore J. Farrell  
ITS: Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
*[Signature]*

Notary Public *[Signature]*  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
JANA A. NUTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/27/96

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02/20/2008

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02/20/2008

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RIDER - LEGAL DESCRIPTION

3-NORTH, IN 809-811 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 10 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED BOUNDRIES: BEGINNING AT THE NORTH WEST CORNER OF LOT 11 IN BLOCK "B" OF WHITE'S ADDITION TO EVANSTON AFORESAID, THENCE EASTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY BOUNDARY OF THE SAID LOT 11 TO THE EASTERLY BOUNDARY OF SAID LOT 11, THENCE NORTHERLY A DISTANCE OF 8 FEET 3 1/8 INCHES ALONG THE EASTERLY BOUNDARY OF SAID LOT 11 PROJECTED ALONG THE ALLEY LINE OF SAID BLOCK "B", AND THENCE WESTERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING;

ALSO

PARCEL 2: THAT PORTION OF LOT 9 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON AFORESAID LYING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES: BEGINNING AT THE NORTH WEST CORNER OF LOT 10 IN SAID BLOCK "B" THENCE EASTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY BOUNDARY OF SAID LOT 10 TO THE EASTERLY BOUNDARY OF THE SAID LOT 10, THENCE NORTHERLY A DISTANCE OF 7 FEET 2 AND 3/8 INCHES ALONG THE EASTERLY BOUNDARY OF SAID LOT 10 PROJECTED ALONG THE ALLEY LINE OF SAID BLOCK "B" AND THENCE WESTERLY IN A STRAIGHT LINE OF PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87 162 462 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-19-405-033-1003

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