

UNOFFICIAL COPY

93306373

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 051567598

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 12 IN BLOCK 15 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUB-DIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOUCMENT NO. 21065060.

PERM. INDEX NO. 02-30-207-006-000

3930 N. Freestone, Hoffman Estates, IL 60145

MAIL BOX 200

931-02302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD JEROME BACYS, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of JUNE 1985 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 85104326 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

DEPT-01 RECORDING \$0.00
T#0000 TRAN 0854 04/26/93 13:48:00
#6037 # *93-306373
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.00
T#0000 TRAN 0854 04/26/93 13:32:00
#6021 # *93-306373
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 15th day of APRIL 1993
By: [Signature] Assistant Vice President
MICHAEL J O'CONNOR
Attest: [Signature] Assistant Secretary
RAYMOND F SEIFFERT

STATE OF ILLINOIS
COUNTY OF COOK
ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of APRIL 1993

This instrument was prepared by
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635
[Signature] Notary Public
"OFFICIAL SEAL"
PAMELA R. LOUGHLIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93306373

10/17/70

REF TO 05171751

BACKYS, DONALD
3930 N FIRESTONE DR
HOFFMAN ESTATES, IL 60195

Unit #5