

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,

Doc. RLS

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

93307529

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

JOSEPH S. MORGAN, DIVORCED AND NOT SINCE REMARRIED AND
RICHARD J. MORGAN, BACHELOR
Property Address: 106 BOARDWALK #5
ELK GROVE VILLAGE, IL 60007

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
FEBRUARY 23, 1974 and recorded in the Recorders Office of COOK County,
in the State of, Illinois, in book X of records, on page X, as document
number 22637017 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO AUSTIN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO.

SEE LEGAL DESCRIPTION ATTACHED. PLS 0832200009 & 0832200010.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this MARCH 16, 1993

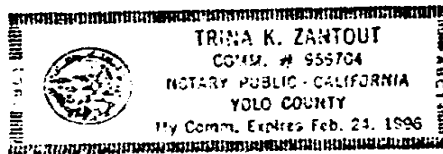
Trina K. Zantout
Notary Public

Robert L. Minnich
ROBERT L. MINNICH, Vice President

Victor Falco
VICTOR FALCO, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 5292610 /MORGAN
Escrow # L412037C4



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2 350
BANK

L-412037C4
COOK COUNTY

93307529

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THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1

UNIT 106-5 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT NO. 21840416 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NO. 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22638866, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT BY LEASEMENT FROM ELK GROVE MEDICAL DENTAL PARK, INCORPORATED, TO RUTH F. LYNCH, DATED MAY 12, 1970 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NO. 21917826, OVER THE

FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
141111 TRAM 9566 04/26/93 15:07:00
* - 93 - 307529
COOK COUNTY RECORDER

93307529

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MAIL TO → Elk Grove Village, IL 60007

M/M Morgan
433 Franklin Lane



that needed release to

COOK COUNTY RECORDER