CHOW 707866

## UNOFFICIAL COPY, 93307555

	does hereby certify that a real estate
mortgage now owned by it	, dated May 27, 1987 , in the original amount of
\$ 66,500.00 . made by	y Patrick A. Wilkison and Dorothy A. Wilkison, husband and wife
	as mortgagors to CUNA Mortgage Corporation
	as mortgagee, and duly recorded on May 28, 1987
as Document # 87286012	. in Book #, Page, in the
office of Cook	County, State of Illionis , and the mortgage is,
with the indebtness there	eby secured, fully paid, satisfied and discharged, and the County
Recorder	is hereby authorized and directed to release and discharge the
same of record.	. DEPT-01 RECORDING , T#1111 TRAN 9567 04/26/93 15:2
	- #5396 t ※―タ3―80755
	. COOK COUNTY RECORDER
<b>O</b> .	
IN WITNESS THEREOF, AND	CUNA Mortgage Corporation has caused its
Corporate seal to be here	affixed and has caused its name to be signed to these presents
by its Vice President	and attested by its Assistant Secretary at
CUNA Mortgage Corporation	this 23rd day of March / 1993
	CUNA Montgage Corporation
WITHESSED:	South Marigage Constitution
( Mary A. V	Blogs /
racy A. WoelfterMortgage	Relations Clark By; David M. Hardy, Vice President
	1 thing 18th
grani am	1 Mucallica
Arlene A. Ruud, Data Cont	Attest; Patricia M. Nelson, Assistant Secretary
STATE OF Wisconsin	
COUNTY OF Dane	
I, Debra M. Hanzel	, a Notary Public in and for said County and State
	tify that David M. Hardy personally known
to me to be the Vice Pres	
and Patricia M. Nelson	personally known to me to be the Assistant Secretary
	JNA Mortgage Corporation and personally known to
•	s whose names are subscribed to the foregoing instrument appeared
	rson and severally acknowledged that as such Vice President
and Assitant Secretary	, they signed and delivered the said instrument as
Vice President	and Assistant Secretary of said Corporation ,
<u> </u>	Seal of said Corporation to be affixed thereof, pursuan
to authority given by the	Board of Directors of said Corporation as their free and
veluntary act, and as the	e free and voluntary act and deed of said Corporation .
GIVEN UNDER MY HAND AND O	OFFICIAL SEAL THIS 23rd DAY OF March . 1993.
MY COMMISSION EXPIRES:	4-28-96
	93007555 Tille - Warrel
	Debra M. Hanzel NOTARY PUBLIC
This instrument was neens	ared by Debra M. Hanzel for CUNA Mortgage Corporation

23%

Maito Patrick Wilkison 10537 S. arterian Chicago, Il 60655

93300255S

## UNOFFICIAL COPY

Property of Coot County Clert's Office

War in the second

## **UNOFFICIAL CC**

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. P-92-04268

## LEGAL DESCRIPTION:

At t 26 1.
Indivision.
Ortheast 1/4
(outhwest 1/4 of the Southeast 1/4 o Lot 26 in Block 2 in O. Rueter and Company's Morgan Park Manor, being a subdivision of the Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4, the Southwest 1/4 of the Northeast 1/4, the Southeast 1/4 of the Northeast 1/4, and

93307555