

Loan # 006514582
Pool/Comm. # 3335
Prepared by LETRI GRAYER

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93307605

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 13TH day of AUGUST 1992
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORD PKWY
JACKSONVILLE, FL. 32256, party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
31ST day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by FRANK R. LEW, A BACHELOR AND CHRISTINA M. ROTONDO, A SPINSTER

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF FRANKLIN PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY THOUSAND THREE HUNDRED SIX AND 00/100
which mortgage is recorded in the office of the County of COOK
Mortgages, pages

DEPT-01 RECORDING in Dept 92602156 of \$23.00
T#8888 TRAN 5945 04/26/93 13:19:00
#2346 # *-93-307605
COOK COUNTY RECORDER

Known as 3040 NORTH HAWTHORN, FRANKLIN PARK, ILLINOIS 60131
12-28-210-021

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOTS 5 AND 6 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE
EAST 1/2 SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

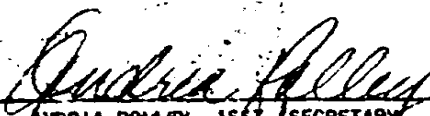
subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 90,306.00) NINETY THOUSAND THREE HUNDRED SIX AND 00/100-----Dollars

principal and interest thereon to be computed at the rate of 8.5
per cent per annum from the 1ST day of AUGUST 1992

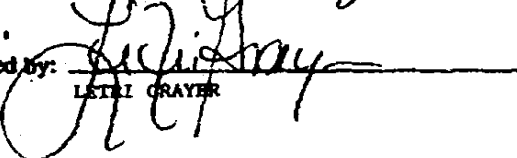
IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
13TH day AUGUST 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB


ANDRIA POLLEY, ASST. SECRETARY

By 
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: 
LETRI GRAYER

93307605

2200

83307002

Property of Cook County Clerk

Return to: UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Assignments of Mortgages for said County, on

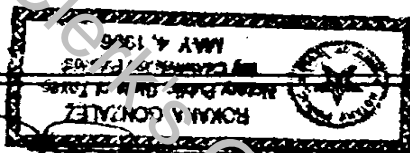
page

Received in the Office of the County of _____, Texas, on _____ day of _____, A.D., at _____ o'clock, in the _____ noon of _____ and recorded in Book _____

DATED

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

BE IT REMEMBERED, that on this 13TH day of AUGUST in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB, BARBARA ROBERTS is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS
COUNTY OF HARRIS

83307002