AUCUST

KNOW ALL MEN BY THESE PRESENTS:

THAT on this **14TH** day of UNITED SAVINGS ASSN OF TEXAS FSB

having its principal office and place

of business at 3200 Southwest Freeway, Houston, Texas 77027. party of the first part, for good and valuable consideration heretofore paid or to be paid by

Merrill Lynch Credit Corporation 7751 Belfort Pkwy Jacksonville, Fl 32256

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second SUCCESSORS and assigns, a certain Indenture of Mortgage bearing date the part, its day of JULY

SANTIAGO ESTRADA AND MARIA ESTRADA, HUSBAND AND WIFE made by

TO: UNITED SAYINGS ASSN OF TEXAS FSB on lands in the CLTY OF CICERO, COUNTY OF COOK, STATE OF ILLINOIS

ONE HUNDRED THIRTY SEVEN THOUSAND ONE HUMDRED NINETEEN ANDOO/100 to secure the payment of the sum of 8/20/92 which mortgage is recorded

Mortgages, pages

4

office of the County of

COOK

k 92418497

Known as 3321 SOUTH 61ST AVENUE, CILENO, ILLINOIS

full ownership rights in the Note or Bond and Mortgage, and

60650

010.861-65-010 TOGETHER with the bond or obligation or rein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain

LOT 26 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF THE SOUTH 2 OF THE NORTHWEST & OF THE SOUTHEAST & OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93307008

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby ovenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part, that there is now due and owing upon the said Boru and Mortgage the second part and sec

principal and interest thereon to be computed at the rate of 9,0000 per cent per annum iron the 1ST

day of

AUGUST

IN WITNESS WHERE IF, the said party of the first part hath caused its corporate Seal to be hereto affixed and and these presents to be signed by its attested by its ASSISTANT SECRETARY ASST. Vice President, this AUGUST 14TH day

Acces!

UNITED SAVINGS ASSN OF TEXAS FSB

ARBARA HOBERTS O PSET CONTINUE RESIDENT \$23.00

TH8888 TRAN 5945 94/26/93 13:19:00 *-93-307608 #2349 #

COOK COUNTY RECORDER

12 -2A881A8T01-00

ELECTRONIC LASER FORMS, INC. - (313)283-8100 - (800)327-0545

UNOFFICIAL COPY

SLEGTRONIC LASS POSS AND BEST AND SOLES 100 - LEGOST-084S

Mush and and management to privilege still be there are notitated and light	Real Dies to mebisory soiV
the Assignor named in the within Assignment; that	UNITEO SAVINGS ASSN OF TEXAS FSE BARBARA ROBERTS
ID WINETY THO , before me, the subscriber, a Motary Public of Whorle POLLEY ANDRIA POLLEY PROOF to my satisfaction, that she is the ASSISTANT SECRETARY	
	CONVILA OF HYBEIS

in presence of deponent, who thereupon subscribed her name thereto as witness. deponent well throws the corporate seal of said

deponent well throws the corporate seal of said

corporate seal and was thereto affixed, and said Assignment signed and delivered by said

ASSI. VICE PRESIDENT

corporate seal and was thereto affixed, and said Assignment signed and delivered by said

ASSI. VICE PRESIDENT

as and for her voluntary act and deed and as and for the voluntary act and deed of said teun! authorized by a proper resolution of the board of directors of the said

the date aforesaid. HOUSTON, TEXAS

agagment to Insmingled

SBJASHOD AHAYOR

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831

UNITED SAVINGS ASSN OF TEXAS FSB

Assignments of Mortgages for said County, on

Received in the

the County of

DATED

the

P.O. BOX 2327

Return to:

page

and recorded in Book

Stopo Ox Co

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30

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10 sailiO

or

Sworn to and subscribed before me,

STATE OF TEXAS