

# UNOFFICIAL COPY

Loan # 837042-1  
Pool/Comm # 537283  
Prepared by LORETTE RANDALL

A. GNMENT OF MORTGAGE  
DEPT-01 RECORDING \$23.00  
T#8888 TRIN 5945 04/26/93 13:29:00  
#2403 # \*--93-307662  
COOK COUNTY RECORDER

## 93307662

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7TH day of DECEMBER 1992  
BANK UNITED OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 RT. 70 W.

CHERRY HILL, NJ 08034, party of the second part at or before the ensembling and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

18TH day of NOVEMBER ONE THOUSAND NINE HUNDRED AND NINETYTWO  
made by JOAQUIN MONTALVO, MARRIED TO FLORINDA AND GUADALUPE J. MONTALVO, MARRIED TO  
MARIA G. MONTALVO

TO: NATIONAL MORTGAGE LOAN SERVICES, INC.  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of EIGHTY TWO THOUSAND SEVEN HUNDRED NINE AND 00/100  
which mortgage is recorded in the office of the County of COOK in Book of  
Mortgages, pages Doc # 92950187

Known as 1729 N. RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

LOT 35 IN BLOCK 3, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
35, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 82,709.00 ) EIGHTY TWO THOUSAND SEVEN HUNDRED NINE AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.0000  
per cent per annum from the 1ST day of DECEMBER 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
7TH day DECEMBER 1992

Attest:

  
ANDRIA POLLEY, ASSISTANT SECRETARY

BANK UNITED OF TEXAS FSB

By   
BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by:   
LORETTE RANDALL

2300  
12/2

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ELECTRONIC LASER FORMS, INC. - (212)253-8100 - (800)227-0548

3-2882A317(1-88)

00107005

Property of Cook County Clerk's Office

Return to:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

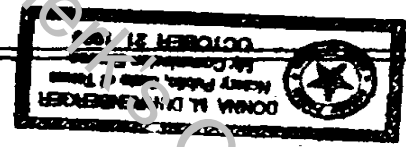
Assignments of Mortgages for said County, on

and recorded in Book \_\_\_\_\_  
at \_\_\_\_\_ o'clock, in the \_\_\_\_\_  
day of \_\_\_\_\_ A.D.,  
on \_\_\_\_\_  
Office of \_\_\_\_\_  
Received in the \_\_\_\_\_  
the County of \_\_\_\_\_

DATED \_\_\_\_\_

TO

Assignment of Mortgage



*Donna M. Dunn*  
DONNA M. DUNN, Notary Public, State of Texas, Commission Expires OCTOBER 31, 1991

ANDRIA POLLEY, ASSISTANT SECRETARY

93507662

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

BE IT REMEMBERED, that on this \_\_\_\_\_ day of DECEMBER \_\_\_\_\_  
in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASSISTANT VICE PRESIDENT of the Assignor named in the within Assignment; that Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assignor well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS  
COUNTY OF HARRIS