JNOFFICIAL COPY

FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. G1-64528-79

\$23.50 DEPT-BI RECORDING T#8888 TRAN 5982 04/26/93 13:57:00 #2427 # **\*-**93-307685 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY FLORES, A SPINSTER AND URIEL HERCADO, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,

Illinois as Document No. 92321470 % to the premises therein described to-wit:

02 -36-105-039-1027

LOT NO. 3-E IN PARK MÉADING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE INTERIMAFTER PENERRED TO AS PARCEL): LOT 6 IN NEWTON RESUBDIVISION OF LOT GIR POLLING MEADOWS UNIT NO. 11 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35. AND PART OF THE WEST 1/2 OF SECTION 36, TO WISHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF RD., IN COOK COUNTY, ILLINOIS, ALSO

THAT PART OF LOT HH IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AN EXIGNSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS, (HEREWASTER REFERRED TO AS PARCEL) WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS. AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 11, 1973 ALSO KNOWN AS TRUST NO. 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22792658 TOGETHER WITH AN UNDIVIDED 1.71832900 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY A PARTY INCLUDING THE THE LIMITS THERE OF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTHIN THE AFOREMENTIONED DECLARATION.

THIS HORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COLDITIONS, COVERANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

STATE (	OF I	LLINC	) 15 }	
STATE (	OF	COO!	<b>(</b> )	33.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crigin I ederal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fiel at d voluntary act and deed of said corporation for the uses and purposes therein set forth.

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NOTARY PUBLIC STATE OF ILLINOIS	Josemany	Deen	~
SAUSTIN FUNCION STATE OF ILLINOIS (	7000.000		Public
MY COMMISSION EXPIRES ALIGNES	1,5	Notary	A GDIIC

NOSEMARY D. PESEK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRED #112/05 HISTREMENT WAS PRIPARED BY

RICHARU J. JAHNS 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

Mary Flores

4739 W. Shakespeare

Chicago, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

COMMONLY KNOWN AS: 3325 KIRCHOFF ROAD, #3E ROLLING HEADOWS, ILLINOIS 60008 PIN #: 02-36-105-039-1027

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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NDAH

LEDERAL BANK

RELEASE OF MORTGAGE

61-8528-10

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THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY FÉCORDER

DEPT-61 RECORDING

\$89208-88-\* # LTIT

146888 TRIN 5962 04/26/93 13:57:00

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-10/4's Office

รรางณชร IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

HYBCH Assistant Secretary, this 151 day of 61 and these in cours to be signed by its Assistant Vice Prevident, and attested to by its hath hereunto caused its comporate seal to be allixed.

Cragin Federal Bank for Savings

COUNTY OF COOK \$55.

deed of said corporation for the uses and purposes therein set forth. pursuant to authority given by the floated of Directors of said Corporation as their free and soluntary act, and is the floated of Directors of said Corporation as their free and soluntary act and instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said. Operation to be affixed thereto Chicago and THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said are subscribed to the foregoing instrument are personally known to me to be duly authorized officer; of Gragin Federal Bank for Savings of . I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO NEREBY CERTIFY 714AT: the persons whose names

.. By.

Branzaball

\* OFFICIAL SEAL \*\* ROSEMARY D. PESEK CIVEN under my hand and notarial seal, the day and year first above written.

RELEASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS

TRUST WAS FILED MHOZE OFFICE THE MORTGAGE OR DEED OF OF DEEDS OR THE REGISTRAR OF TITLES IN

SIN %: 05-30-102-030-1053 BOFFING HEVDONZ' IFFINGIZ COOPERONE'S KINCHOLE BOVD' %3E

4739 W. Shakespeere

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S133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

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**UNOFFICIAL COP** 

\$33.50

Notary Tablic

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\$53.58

, Chicago,

: or liabl

Mary Flores

Kecorder's Box No.

RICHARD J. JAHNS

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