ILLINOIS COUNTY OF COOK (T) LOAN.NO POOL.NO 5513774

## UNOFFICIAL CORPY MAIL TO:

Branch negyted says

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MIDWEST MORTGAGE SI  | AVICES, INC. AN ILLINOIS CORPORATION   | 93307143   |
|--|--|--|
|  |  |  |
| located at 1901 S. MEYERS RD, SUITE 30   | O, OAKBROOK TERRACE. IL 60   | 181  |
| hereby grants, assigns, and transfe  | ETS TO DOVENMULHLE MORTGAGE  | COMPANY L.P., A  |
| DELAWARE LIMITED PARTNERSHIP   |  |  |
| located at 1501 WOODFIELD ROAD, SCHA   | UMBURG, IL (10173  | The second second  |
| will the right hitle and interest  | of undersioned in and  | to that certain kear   |
| Estate Mortgage dated JULY 8, 1991   | , executed by  | MARY ANN HUGHES.   |
| DIVORCED, NOT REMATRIED  |  |  |
|  |  |  |
| FIRST CHICAGO LANK OF MOUNT PROS   | PECT   |  |
|  |  | And the first of the second se |
| ind recorded in liber cablnet  | at page(s)/d   | rawer  |
| locument/instrument no. 3979932  | microfilm #  |  |
| oin number <u>02-17-204-005</u>  | tct #1021331   | roinsfror as follows.  |
|  | / Illinois described he  |  |
| LOT FIFTY (50) IN "THE MEADOWS". BEING A SUBDIVISION NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MER<br>THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE<br>335281. PIN #: 02-17-204-005   | IDIAN IN COOK COUNTY, ILLINOIS. A  | CCORDING TO  |
|  |  |  |
| Property Address: 379 AYRSHIRE LAN   | INVERNESS IL BOORT   |  |
| Property Address: 379 ATASHINE LAW<br>Rogether with the note or notes the  | rein described or refe   | rred to, the money   |
| we and to become due thereon wil   | h interest, and all ri   | ghts accrued or to   |
| ccrue under said Real Estate Mort  | rage.  |  |
|  |  |  |
| ated JULY 29, 1992 , bu  | effective <u>JUNE 16, 1992</u>   |  |
| aced <u>JULY 23, 1332</u>  |  | 1 RECURNINGS \$23.   |
|  |  | TRAN 7964 84/26/93 14:43:60  |
|  |  | THE METERS THE STREET  |
| WHINININININININININININININININININININ   | CDO  | K COUNTY RECORDER  |
| WALLES OF THE SECTION |  |  |
| OPON TO  | www.cm won   | MONGE CONVITORS THE  |
|  | MIDWEST MOR  | TGAGE SERVICES, INC.   |
| SEAL BY  |  |  |
| 18 SEAT SE TOUR  |  |  |
|  |  |  |
| THE AN   | NE KILLINGSWORTH   | 93307143   |
| AS WILL THOUS WITH   | SISTANT VICE PRESIDENT   | 93307240   |
| The state of the s | A LEWOODA I  |  |
| BY   | A CHURCH   | <u> </u>   |
|  | L M./ROLLINS   |  |
|  | SISTANT SECRETARY  |  |
| TATE OF MARYLAND   |  |  |
|  |  |  |
| OUNTY OF FREDERICK   | 医异丙烷 重新難 化二氯甲烷酸二二  |  |
|  |  |  |
|  | pefore me KEARY L. WILKII  |  |
| ersonally appeared JEANNE KILLINGS   | WORTH  | and  |
| CAROL M. ROLLINS   | per  | sonally known to me  |
| or proved to me on the basis of sa   | tisfactory evidence)   | to be the person(s)  |
| tho executed the within instrument   | as Assistant Vice Presid   | DENT   |
| nd ASSISTANT SECRETARY   | and acknowledged to  | me the corporation   |
| xecuted it.  |  |  |
|  |  |  |
| Ka Linaha  | Marin  |  |
| 9 VILLUL NILL NILL NILL NILL NILL NILL NILL  | A CONTRACTOR OF THE PARTY OF TH |  |
| KERRY L WILKINS (COMMISSION EXP. 09/29/  | 93) / JOTARL   | PREPARED BY  |
| otary public   |  |  |
| Olar I Early 20  | [8 J   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |
| $\sim$  | )  | more acce  |
| 151 1  | CONSTY STREET  | NRLEEN PARKER  |
|  | FR PRODUCTION  | O. BOX 3829<br>EDERICK, MD 21701   |
|  | 200  |  |
|  |  |  |
| $\Psi \sigma$  | Construction of the contract o | en estrasensinale de le ur   |
| C=5.004.0013   |  |  |
| beend in   | MY COULTA SEE SHIPPING   | BULLIA IN ALEMAN I   |

## **UNOFFICIAL COPY**



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