UNOFFICIAL, COPY,

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 9110964 PREPARED BY: K. SCHALLERT dud mais so.

93307278

WHEN RECORDED RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOANNE C. JONES, DIVORCED AND NEVER SINCE REMARRIED, AND EDWARD F. HANSEN F. AND SA'D'A L. HANSEN, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLIPOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND RIGHTS, TITLE, INTEREST, WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 30, 1985, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 85267036 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINGIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1309110021 COMMONLY KNOWN AS: 5354 N. LOTUS, CHICAGO, IL. SACTION.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

PAE SAID CITICORP MORTGAGE, INC., RP HOMEOWNERS SERVICES, INC., F/K/A IN TESTIMONY WHEREOF, AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON FEBRUARY 4, 1993.

CITICORP MORTGAGE, AS SUCCESSUR TO CITICORP HOMEOWNERS INC., F/K/A CITICORP HOMEOWNIPS, INC., A CORPORATION SERVICES, INC., AC. MINISTRAL OF TO A CONTROL OF TO A CONTROL

Wulfu St. MORROW

ASSISTANT VICE PRESIDENT

DEST-01 RECORDING \$23 T#1111 TRAM 9565 04/26/93 12:37: #511/ # - 93-307278 CBOK COUNTY RECORDER \$23.00 7:00

STATE OF MISSOURI

SEAL

THILL TRAN 9565 G4/26/93

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR AMBRICANTY IN THE STATE AFORESAID DU CERTIFY THAT DEBIE

S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, IV., WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY A KNOWLEDGED THAT
AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY
OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN
BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT
AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

CORPORATA

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 4, 1993.

DARLA SCHMITZ NOTARY PUBLIC—NOTARY SEAL SPATE OF MISSOURI

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> DARLA SCHMITZ NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXP. JUNE 24, 1994

93307278

LOT 4 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STUTOSEP.