## MORTGAGE OR TRUST

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The state of the s	COURTS OF WASKING TO STREET OF THE STREET OF
FOR THE PROTECTION OF THE ON	NER, THIS RELEASE THANKS OF A MICH.
SHALL BE FILED WITH THE RECO	RDER Q5 DEEDS OR 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
THE REGISTRAR OF TITLES IN W	HOSE OFFICE THE OF DAY OF VALUE COOK COUNTY RECORDER
waste to a refraction	AS FILED. MOTTANIZATION TRAIN TRAIN TO TO
	TS, That the FIRST UNION MORTGAGE CORPORATION
	a corporation of the State of
•	and in consideration of the payment of the
	porcease bereinafter mentioned, and the cancellation of the concellation of the concel
	divided the sum of one dollar, the receipt whereof is
	reby REMISE RELEASE CONVEY AND DUTTOLAIM
	NAND AND SHARON W. FERDINAND
506 SOUTH EMERSON	N STREET, MT. PROSPECT, IL 60056 (Name and Address)
heirs, legal representatives	and assigns, all the right, title, interest, claim or
demand whatsoever ft may have	a acquired in, through of by a certain Mortgage, we
bearing date the 27th	day of ANDARYSS , 19 52 bunning hecdwided in the
	County, in the State of 111 inois, in
	on Page
	bed, situated in the County of COOK State
of Illinois, as follows, to w	
who wastamin 270 A foot	in Prospect Highlands, being a Subdivision of of the East 1/2 of the North 60 rods of the 12, Township 41 North, Range 11, East of the , (except the North 33 fact thereof dedicated k County, Illinois.
EIN# 98=12=643=018#	
	nances and privileges thereunto be onling or Goog-G
appertaining.	
	e said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its	ASSISTANT Vice President, and attested by
its Assistant Secretary, and	its corporate seal to be hereto affixed,
this 11th day of MARC	93307350
	FIRST UNION MORTGAGE CORPORATION
HIS INSTRUMENT	S GREGRATA O
REPARED BY: SHAWN DUNSTON	SEAL ISI A MANAMA
	1964 ASST VICE PRESIDENT
first Union Mortgage Corporati Post Office Box 18109 Baleigh, NC 27619	Albert turs cleable
**************************************	Attest: On Salle ASSISTANT SECRETARY
7113U23 UMC 2187 (7/87)	ROSE BARKLEY

**UNOFFICIAL COPY** 

STATE OF NORTH CAROLINA SS
COUNTY OF WAKE
I, ANGELA R. GRANT , a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K.
FULLWOOD personally known to me to be ASSISTANT Vice President
of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE
BARKLEY , personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASSISTANT Vice President and Assistant Secretary, they signed
and delivered transaid instrument and caused the corporate seal of said
corporation to be allixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and my scal this 11th day of MARCH,
19_93
NOTARL
Soublic / I Manda R. Frank
ANCELAS R. GRANT NOCETY  My Commission expires 08-20-97
William 19 Sommittee Con Express 08-20-97
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ADDRESS ON MAIL TO:

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