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DEPT-01 RECORDING 427.50  
791111 TRAN 9546 04/26/93 14438100  
45201 4-23-93-9307363  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO  
5645 WEST LAKE STREET  
CHICAGO ILLINOIS 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MILAN SCHIFFMAN AND LINDA DONNER SCHIFFMAN, HIS WIFE  
(NAME AND ADDRESS)

801 PARK AVENUE, RIVER FOREST, ILLINOIS 60305

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF REITS bearing date the 2ND day of AUGUST 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of            page            as Document Number 90375580 AND 90376131, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

(SEE LEGAL DESCRIPTION ON BACK AND MADE A PART OF)

PROPERTY ADDRESS: 4427 WEST HARRISON STREET HILLSIDE, ILL. 60162  
TAX I.D. NO. 15-17-301-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS BY hand and seal this 24TH day of FEBRUARY, 19 93

AUSTIN BANK OF CHICAGO  
CHICAGO, ILL.

BY: MILAN K. WILSON (SEAL)

BY: REGINALD D. LITTLE (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

OFFICIAL SEAL  
VALERIE HUGHES  
Notary Public, State of Illinois  
My Commission Expires 10-7-95

I, VALERIE HUGHES  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MILAN K. WILSON ( VICE PRESIDENT )  
REGINALD D. LITTLE ( CONSUMER LOAN OFFICER )  
personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he X signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of FEBRUARY, 19 93

Valerie Hughes  
Notary Public

Commission expires 10-7-95

This instrument was prepared by HATTIE FRANKLIN, 5645 WEST LAKE STREET, CHICAGO, ILLINOIS 60644

XL-208394-C2

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RELEASE DEED

AUSTIN BANK OF CHICAGO  
Chicago, Illinois

to

HARRY SCHEFFMAN AND LINDA DONNER SCHEFFMAN  
801 PARK AVENUE  
RIVER FOREST, ILLINOIS 60305

AUSTIN BANK OF CHICAGO

5645 West Lake Street  
Chicago, Illinois 60644

PARCEL 1:

THAT PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1961 AS DOCUMENT NUMBER 16326096 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION AFORESAID; THENCE SOUTH ON THE WEST LINE OF LOT 4 AND THE WEST LINE AS EXTENDED, A DISTANCE OF 259.93 FEET; THENCE WEST PERPENDICULAR TO THE WEST LINE OF LOT 4, 88.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, 265.98 FEET TO THE NORTH LINE OF LOT 3; THENCE SOUTHEASTERLY ON THE NORTH LINE OF LOT 3, 88.30 FEET TO THE PLACE OF BEGINNING.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1956 AND KNOWN AS TRUST NUMBER 3602 TO DAVID J. BOSCHMAN, DATED JULY 10, 1966 AND RECORDED JULY 11, 1966 AS DOCUMENT 0182608 FOR INSTALLATION AND MAINTENANCE OF SANITARY SEWER AND STORM SEWER OVER AND UPON:

(A) BEGINNING AT A POINT ON THE EAST LINE OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 242.90 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 3; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF LOT 4 AND 50 FEET SOUTH OF THE SOUTH LINE OF LOT 4, 240 FEET; THENCE SOUTH 10 FEET, PERPENDICULAR TO THE LAST DESCRIBED LINE; THENCE EASTERLY 240 FEET PARALLEL WITH THE SOUTH LINE OF LOT 4 TO THE EAST LINE OF LOT 3; THENCE NORTHERLY 10 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART FALLING WITHIN THE EAST 45 FEET OF SAID LOT 3); ALSO

(B) THE SOUTH 10.00 FEET OF LOT 3 AFORESAID MEASURED PARALLEL WITH THE SOUTH LINE OF LOT 3 (EXCEPT THAT PART THEREOF FALLING WITHIN THE EAST 45 FEET OF SAID LOT 3)

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT IN THE DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 21, 1968 AND KNOWN AS TRUST NUMBER 8182, DATED JUNE 1, 1970 AND RECORDED SEPTEMBER 1, 1970 AS DOCUMENT 21252831 TO CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1966 AND KNOWN AS TRUST NUMBER 7296 TO ENTER UPON, CONSTRUCT, INSTALL, CONNECT, MAINTAIN, REPAIR, AND REPLACE A SANITARY SEWER AND A STORM SEWER IN, UPON, UNDER AND ACROSS:

THAT PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY SUBDIVISION OF A PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1961 AS DOCUMENT 16326096 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, AFORESAID; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE EXTENDED SOUTH OF SAID LOT 4, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 15 FEET; THENCE SOUTH 23 DEGREES 08 MINUTES 50 SECONDS WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 3, A DISTANCE OF 233.43 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE SOUTH 66 DEGREES 51 MINUTES 10 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 3, A DISTANCE OF 15 FEET; THENCE NORTH 23 DEGREES 08 MINUTES 50 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 228.97 FEET MORE OR LESS TO A LINE 60 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 2.96 FEET TO THE EAST LINE OF SAID LOT 4 EXTENDED SOUTH; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF LOT 4 EXTENDED SOUTH, A DISTANCE OF 10 FEET TO THE PLACE OF BEGINNING (EXCEPT THOSE PARTS THEREOF FALLING PARCELS (A) AND (B)), IN COOK COUNTY, ILLINOIS.

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