(Individual to Individual)

THE GRANTOR	STEVO	KONDIC	AND	SAVA	KONDIC,	HIS
	WIFE					

of CICERO County of CQQK State of ILLINOIS for and in consideration of

TEN AND 00/100 (\$10.00)----- DOLLARS, AND OTHER GOOD, AND VALUABLE CONSIDERATIONS in hand paid, CONVEY S and WARRANT S to JESUS TREJO AND GUADALUPE TREJO, EACH TO AN UNDIVIDED ONE HALF INTEREST, AS TENANTS IN COMMON. 3809 W. FULLERTON, CHICAGO, IL 60647

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK State of Illinoi, wit:

93308414

(The Above Space For Recorder's Use Only)

LOT 15 (EXCEPT THE NORTH 7.5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 16 IN BLOCK 2 IN FREDERICKSON'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE THIRD DIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C	
0/	93308414
hereby releasing and waiving all rights under and by virtue of the Homest	end Exemption Laws of the State of

Permanent Real Estate Index Number(s): 16-29-306-038

Address(es) of Real Estate: 2619 S. 61ST AVE., CICERO, 1 60650

DATED this 23RD day of APRIL

PLEASE PRINTOR

KONG. C (SEAL) SOLUTON SAVA KONDIC

TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) ...

.(SEAL)

State of Illinois, County of COOK

ss. 1, the undersigned, a Notary Public a, and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVO KONDIC AND SAVA KONDIC, HIS WIFE

personally known to me to be the same person. S. whose name S. ARE. subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-SERFICIAL SEAL edged that T h Eysigned, sealed and delivered the said instrument as THEIR NOTARY PROBLES STATE OF ILL STA

Given under my hand and official seal, this 23RD

Commission expires QCT. 29, 19.94

This instrument was prepared by NICK MLADE, 3300 S. HARLEM AVE. RIVERSIDE, IL 60546

JOHN GRANADO

60641

JESUS TREJO 2619 S. 61ST AVE. CICERO, IL 60650

SEND SUBSEQUENT TAX BILLS TO:

(City, State and Zip)

RECORDER'S OFFICE BOX NO ...

DEPT-01 RECORDINGS

COUK COUNTY RECORDER

T\$7777 TRAN 7724 04/26/93 16:05:00 \$0274 \$ \$-93-308414

\$23.5







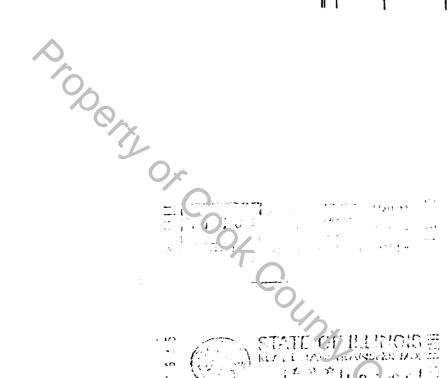
GEORGE E. COLE®

## **UNOFFICIAL COPY**

Warranty Deed INDIVIDUAL

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