KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Fromissory Note in the original principal sum of ONE HUNDRED TWO THOUSAND THIRTY FIVE and ND/100 dollars (\$102,035.00), dated OCTOBER 29, 1987, and executed by

JESUS DELAMORA, AND BEATRIZ E. DELAMORA, HIS WIFE

MARGARETTEN & COMPANY, INC.

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO., 87587688, of the MORIGAGE records of COOK County, ILLINOIS; said Note being recured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10,00 635 Collon, Chicago CKA:

FOR AND IN CONSIDERATION of the full and final payment of said Note the receipt of which is hereby ecknowledged, have released and discharged, and by these presents to hereby release and discharge, the above described property from all light held by the undersigned securing said Note.

Executed this APRIL 24, 1992.

Attest:

Mort/Gage Corp

RACHEL CUELLAR VICE PRESIDENT

(SUSAN NAYLØR ASSISTANT SECRETARY

COOK COURT & FLURIOIS THE UTOR RECEED

STATE OF TEXAS

COUNTY OF BEXAR

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93308L95 BOX 333

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to no that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 24. 1992.

PAULINE G. GOMEZ Notary Public State of Texas By Cressian staying 11/02/92

Notary Public in and State of Texas

My Commission Expires ___

Requested By:

Inv. No. 0000296546 Loan No. 10296546 PF20 - 6017 - 041492

PFDT: 92-04-09

S BRENNAN

mail to:

Bax 333

J De La flora 3312 W. Collem Chicago, Jr 60618

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EXHIBIT "A"

LOT 25 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36 IN BLOCK 1 AND LOTS 13 TO 36 INCLUSIVE IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST CHARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13. TE TRO 05-03.

ODO TO OF COOP COUNTY CLOTHER OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-14-405-035-0000

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