

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF _____) SS.

9757345

Filed and Recorded _____, at _____ o'clock **53308297**
Recorder: of Deeds.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 7th day of February 1991, made and executed by KATHLEEN R. CURTIS, DIVORCED NOT SINCE REMARRIED AND KENNETH A. ANTAL, DIVORCED NOT SINCE REMARRIED to WM. BLOCK COMPANY INC of the second part, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in the Book _____ of Records, on Page _____ on the 27th day of February 1991, as Document Number 91090111 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal this 5th day of February 1993.

PIN# 02-11-111-026
BLUEBONNET SAVINGS BANK, FSB

ATTEST: **93308297**

[Signature]
LUCIA STROMMER, MANAGER

[Signature]
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA)
FULTON COUNTY) SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of February, 1993.

[Signature]
Notary Public

Notary Public, Cobb County, Georgia
My Commission Expires September 11, 1995

THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

232

III-51288563

53308297

mail to: K. Curtis
117 Home Ave
Palatine IL 60067

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LOT 1, EXCEPT THE SOUTH 5 FEET THEREOF, IN BLOCK 6 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 00,484,668, ALL IN COOK COUNTY, ILLINOIS.

 Tiger Title Insurance

700200000

DEPT-01 RECORDING \$23.00
T4444 TRAN 7992 04/26/93 15:30:00
#521 # -93-308297
COOK COUNTY RECORDER

752800000

Property of Cook County Clerk's Office