

UNOFFICIAL COPY

92-6649 Cook

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93308371

Loan No. 181928-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NICHOLAS LOPEZ AND LUZ MARIA LOPEZ, HIS WIFE ✓

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2526228, to the premises therein described to-wit: ✓

LOT 5 IN BLOCK 1 IN MORAN'S SUBDIVISION OF PART OF LOT 4 AND LOT 7 IN COUNTY CLERKS DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 2028 N. LAPORTE, CHICAGO, IL 60639 ✓
Permanent Index No: 12-33-227-024-0000 ✓

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 28, 1993

DEPT-01 RECORDING \$23.00
T80000 TRAM 0868 04/26/93 15:43:00
\$6142 * -93-308371
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. ✓

THIS INSTRUMENT WAS PREPARED BY: ✓
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public
[Signature]
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
NICHOLAS LOPEZ
2028 N. LAPORTE
CHICAGO, IL 60639

Box 14

RE054 003 G65

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Property of Cook County Clerk's Office

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