

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0154888  
1336

Prepared by:  
**ROSE HOLUBECKI**  
 American Home Finance, Inc.  
 830 West Northwest Highway  
 Palatine, Illinois 60067

After recording send to: **0154888**  
**93309713**  
**MAGNUM MORTGAGE COMPANY**  
 12125 WOODCREST EXECUTIVE DR., #320  
 ST. LOUIS, MO 63141  
 ATTN: POST CLOSING DEPARTMENT

This space for Recorder's use:

DEPT-01 RECORDING **823.00**  
 100000 TRAN 0873 04/27/93 09144100  
 #6164 # -93-309713  
 COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:  
**MAGNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR**  
**ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE**  
**320, P.O. BOX 413750, ST. LOUIS, MO 63141**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 April 21, 1993 and executed by  
**ARVIND V. SHAH AND KSHAMA SHAH, HIS WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of THE STATE  
 OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,  
 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. **93309712** Page (s) as  
 document No. **93309712** Cook County Records, State of ILLINOIS described  
 hereinafter as follows:

**LOT 38, BLOCK 1, IN HIGHLAND WOODS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE**  
**SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL**  
**MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1977 AS DOCUMENT NUMBER**  
**24199022, IN COOK COUNTY, ILLINOIS.**  
**24199022**  
**PERMANENT PARCEL NUMBER: 02-29-408-038, PALATINE TOWNSHIP**

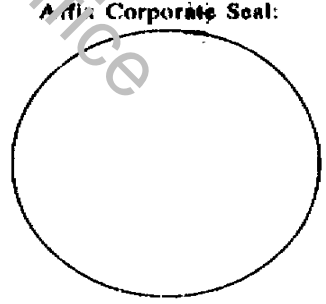
COMMONLY KNOWN AS:  
**330 CASTLEWOOD COURT, PALATINE, ILLINOIS 60067**

Together with the note or notes therein described or referred to, the money due and to become due  
 thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

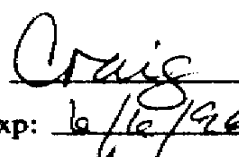
by: **AMERICAN HOME FINANCE, INC.**  
 an ILLINOIS CORPORATION

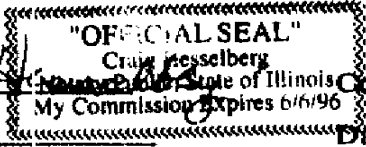
by:   
**John M. Ratkovich, President**

State of Illinois,  
 County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and  
 State, personally appeared **JOHN RATKOVICH** to me personally known, who, being duly sworn  
 by me, did say that he/she is the President of the corporation named herein which executed the  
 within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
 that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or  
 a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free  
 act and deed of said corporation.

Notary Public:  **Craig Hesselberg** County: **Cook**  
 My Commission Expires 6/6/96 Date: **4/21/93**



Mortg. Ref.

Box 69

93309713

Not 6/9