

# UNOFFICIAL COPY

FORM NO. 35

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Advantages including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD.T \$27.50  
T30011 TRAN 1170 04/27/93 10:52:00  
#5408 \* -93-309942  
COOK COUNTY RECORDER

93309942

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHERYL WICKLUND, Divorced and not since re-married (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of OCTOBER 19 88, registered Registrar of Titles' 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 3045, as document No. LR 3745969, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER LR 3745970 situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 356 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH HALF (1/2) OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14 29 107 032 0000

ADDRESS OF PROPERTY: 3110 North Racine Avenue, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24th day of JULY, 19 90

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*  
Vice President  
Attest: *[Signature]*  
Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 14127-6.0

664/39 726/458  
W. Delaney

AFFIDAVIT SUBMITTED

93309942

2730

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RELEASE DEED

By Corporation

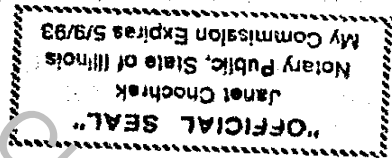
TO

ADDRESS OF PROPERTY:

MAIL TO:

Kenny Weickard  
3110 N. Lawrence  
Chicago, Ill. 60657

Property of Cook County Clerk's Office



I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, VICE PRESIDENT of the \_\_\_\_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and \_\_\_\_\_, VICE PRESIDENT and \_\_\_\_\_, SECRETARY, they and severally acknowledged that as such \_\_\_\_\_, President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of JULY 1990

*Janet Chochrak*  
NOTARY PUBLIC

24660336

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

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72-61-458  
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AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title-Operation Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Michael Kunz, at  
3110 N. Racine Ave Chicago IL, who are the owners of record  
on Certificate No. 1305315 was presented for filing  
on 4-27-93.  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh

Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 27 day of APRIL,  
19 93.

Diane E. Zwarg  
Notary Public

"OFFICIAL SEAL"  
Diane E. Zwarg  
Notary Public, State of Illinois  
My Commission Expires 3/4/97

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