

UNOFFICIAL COPY



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 265264
INVESTOR # 0090700701
PREPARED BY: E. KIST

WHEN RECORDED, RETURN TO:

Richard Peterson
1920 N Clark Apt 16 C
Chicago, IL 60614

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK, ^{NATIONAL ASSOCIATION, INC.} A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA, HAVING ITS PRINCIPAL OFFICE AT 231 So. La Salle Chicago, Illinois 60607 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARGARET PETERSON, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 18, 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 25159956**RE-RECORDED AS DOCUMENT NO. 25217167 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17014010411009

COMMONLY KNOWN AS: 5947 N. ODELL AVE., UNIT 4, CHICAGO, IL 60631

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, ^{NATIONAL ASSOCIATION, INC.} HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON September 18th, 1992.

CONTINENTAL BANK, ^{NATIONAL ASSOCIATION, INC.}

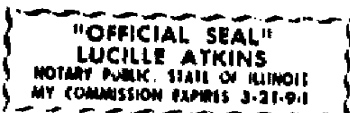
G. M. Carroll
VICE PRESIDENT

DEPT-01 RECORDING \$23.50
TRAN 1250 04/27/93 11:23:00
*93-309349
COOK COUNTY RECORDER
93309349

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, ^{NATIONAL ASSOCIATION, INC.} WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON September 18th, 1992.



Lucille Atkins
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit #5947-4 In Fountain Place Condominium as delineated on a survey of the following described real estate: That part of lot 3 lying southerly of a line drawn from a point on the West line thereof 5.42 feet South as measured along said West line of the North West corner thereof to a point on the East line thereof 5.75 feet South as measured along said East line of the North East corner thereof and lying northerly of a line drawn from a point on the West line thereof 7.83 feet South as measured along said West line of the North West corner thereof to a point on the East line thereof 8.15 feet South as measured along said East line of the North East corner thereof; together with lot 4 and that part of lot 3 lying southerly of a line drawn from a point on the West line thereof 7.83 feet South, as measured along said West line, of the North West corner thereof, to a point on the East line thereof 8.15 feet South, as measured along said East line, of the North East corner thereof, in Kirska's 2nd Subdivision of the part of the East 1/4 of Section 1, Township 40 North, Range 12 East of the Third Principal Meridian, and a Resubdivision of the part of Lot 2 1/4 Kirska's Subdivision of the part of the East 1/4 of the said Section 1, according to the plat thereof recorded September 10, 1957, as document number 17007741, all in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document No. 25147105 together with its undivided percentage interest in the common elements.

Mortgagors also hereby grants to the mortgagee, its successor, and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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1957

NO STATE

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RECORDED

Cook County Clerk's Office